

**3rd Round in the Divine Will  
The Creation of the Earth**

O Jesus, dear heart of mine, all creation is steeped in your adorable Will that generates countless acts in all created things. I wish to make my rounds throughout creation: I unite myself with the air and, in it, I impress my "I love You" and ask You to make your children absorb with the air they breathe the very life of your Will that reigns in it.

I praise, glorify and seal with my "I love You" the order and harmony of all creation and, in this way, bring to everyone the order and harmony of the Kingdom of the Divine Will. I fly over the entire earth and impress my "I love You" on the small blade of grass, on the little plants, on all the flowers, on the highest trees, on the mountain peaks and in the deepest valleys, thereby entreating You to make the Kingdom of your Fiat reign in all things. I wish to enliven all things by uniting my voice to all things, so that all may say: "May your Will come and reign on the earth!"

Listen, O Jesus, as I unite my voice with your Fiat and impress it upon all things so that it may cry out on behalf of all things You created. I entreat You, I beseech You: "May your Kingdom come". Wherefore I continue my rounds and impress my words "I love You" on the little bird that sings, warbles and trills to ask You for the Kingdom of your Fiat. I impress my words "I love You" on the little lamb that bleats and on the turtledove that mournfully coos, and ask You in their bleating and mournful coos for the Kingdom of your Fiat. There is no living being to which I do not intend to unite myself, so that I may impress upon it my refrain, "Fiat, Fiat [, may your Kingdom come!]"

My beloved Jesus, I wish to penetrate the very core of the earth and therein deposit my heart, so that with its own heartbeat my heart may love You for everyone, give love to everyone, embrace everyone and, with everyone, cry out: "May your Kingdom come and may your Will reign [on earth]!"

**12/14/1911 – Vol. 10 *The word of Jesus is sun; it nourishes the mind, and satiates the heart with love.***

I continue my most bitter days, though resigned to the Will of God. My always lovable Jesus, if He makes Himself seen, is always afflicted and taciturn; it seems He no longer wants to pay attention to me in anything. This morning, making Himself seen, He put two earrings on my ears - so shining as to look like two suns. Then He told me: "My beloved daughter, for one who is all intent on listening to Me, my word is sun, which not only delights the hearing, but nourishes the mind and satiates the heart with Me and with my Love. Ah! they don't want to understand that all My intent is to have all of you intent within Me, without paying attention to anything else. Look at her (pointing at someone), with her way of scrutinizing everything – she pays attention to everything, she is affected by everything, up to the excesses - and even in holy things. This is nothing but a living outside of Me, and one who lives outside of Me, by necessity feels herself very much. She thinks she does honor to Me, but it is the opposite."

**12/14/1912 – Vol. 11 *One who lives in the Divine Will lives in the Most Holy Humanity of Jesus, in order to do what He does and embrace everyone and everything. One who lives completely in His Will is not tempted.***

This morning, when my always adorable Jesus came, He tied me with a golden thread and told me: "My daughter, I do not want to tie you with ropes and chains. Iron shackles and chains are used with the rebels, but with the docile - with those who want no life other than my Will, and who take no food other than my Love - a thread is enough to keep them united with Me; and many times I don't even use this thread. They are so deeply into Me that we form one single thing. So, if I use the thread, it is almost to joke with them."

While Jesus was tying me, I found myself in the endless sea of the Will of my Jesus and, consequently, of all creatures; and I went wandering in the mind of Jesus, in the eyes of Jesus, in the mouth of Jesus, in the Heart of Jesus, as well as in the mind, in the eyes and in everything else of the creatures, doing all that Jesus did. Oh, how Jesus embraces all, without excluding anyone! Then, Jesus added: "One who lives in my Will, embracing everything, praying and repairing for all, takes within herself the love that I have for everyone; she encloses in just herself the love that I have for all. For as much as I love her, she is equally dear to Me and beautiful. She leaves everyone behind."

Then, having read that one who is not tempted is not dear to God, and since it seems to me that for a long time I have not known what temptation is, I mentioned this to Jesus, and He told me: "My daughter, one who lives completely in My Will is not subject to temptation, because the devil does not have the power to enter My Will; not only this, but he, himself, does not want to enter because My Will is Light, and in front of this Light the soul would recognize his tricks and would therefore make fun of the enemy. The enemy does not like this mockery, which are more terrible for him than hell itself; so he does all he can to stay away from her. Try to get out of My Will, and you will see how many enemies will swoop down on you. One who lives in My Will always carries the flag of victory high, and none of the enemies dare to confront this impregnable flag."

**12/14/1937 – Vol. 35 *Just as human nature has its day, the Divine Will forms Its own Day in the depth of the soul of the creature who Lives in It. Miracles that happen in the Divine Will.***

I felt immersed in the Divine Volition. It seemed that, as I was doing my acts in the Fiat within Its waves of Light, that Light would become larger and would centralize Itself more within me; and I felt a growing need to Love It and to breathe It—more than my own life. Without It, I felt out of breath, without warmth and without heartbeat; but as I came back to do my acts in the Divine Volition, I felt the Breathing, the warmth and the Divine Heartbeat coming back, to delight my poor existence. Therefore, it is a need for me—a need of life—to Live in the Divine Will.

Then, my sweet Jesus, coming back to visit my little soul, all Goodness told me: “My blessed daughter, just as nature has its day in human life, during which all the actions of life are performed, in the same way My Divine Will forms Its Day in the depth of the creature who Lives in My Will. As the creature begins to form her acts in It, calling It to her as her own Life, she starts her Day, forming a most shining Dawn in the depth of her soul. This Dawn gathers Its Power, Renewing in the creature the Power of the Father, the Wisdom of the Son, the Virtue and Love of the Holy Spirit. So she starts her Day together with the Most Holy Trinity, which descends in the most tiny acts and hiding places of the creature in order to Live together with her, and to do whatever she does. This Dawn puts to flight the darkness of the soul, so that all becomes Light for her, placing Itself as a vigil sentry, so that all her acts may receive the Light of the Divine Will. This Dawn is the first rest of God within the room of the soul—it is the beginning of the Eternal Day in which the Life of the Supreme Being starts together with the creature.

“My Will does not move—It is not able, nor does It know how to do without the Adorable Trinity. At the most, It goes forward—being the Actor, but always pulling with It, in an Irresistible way, the Adorable Trinity, forming the Divine Chamber in which the Divine Persons can enjoy their beloved creature. Wherever It Reigns, My Will has the Power to centralize everything—even Our Divine Life.

“How beautiful is the beginning of the Day of one who Lives in Our Fiat. It is the enchantment of all the Heaven. If the Celestial Court were subject to envy, It would envy the one who is so fortunate as to possess, within her soul—while still living in time—the beginning of the Eternal Day—the precious day in which God begins to Live His Life together with the creature.

“Now, as soon as she begins the second act in the Divine Volition, the Sun of My Eternal Will Rises. The Fullness of Its Light is such as to Invest the whole of earth, visiting all hearts and bringing the ‘good morning’ of Light and New Joys to all the Celestial Court. This Light is crammed with Love, Adoration, Thanksgiving, Gratitude, Glory and Benediction—but whom do these belong to? To the creature who, with her act in My Will, made the Sun Rise that shines over all, so that all may find the one who loved God for them—the one who adored Him, thanked Him, blessed Him and glorified Him. Everyone finds the thing that he was supposed to do for God. She compensates for everyone. One Act in My Will must enclose everything. It has the Power and the Capacity to make up for everyone and to do Good to all; otherwise It could not be called ‘Act, done in My Will.’ These Acts are full of Unheard-of Prodigies, Worthy of Our Creative Work.

“Now, as she turns to her third act in Our Will, the Full Afternoon of Our Eternal Sun is formed within the creature. Do you know what she gives Us with this Full Afternoon? She prepares a banquet for Us. And do you know what she gives Us for food? The Love We have given to her—Our Divine Qualities. Everything carries the mark of Our Beauty and of Our Chaste and Pure Perfumes. We like it so much that We eat Our fill; and even if something may be missing for Our Status, since the creature is in Our Will, she is the owner of all Our Goods; she takes from Our Treasure whatever is needed, and prepares for Us the most beautiful banquet, Worthy of Our Supreme Majesty. And We invite all the Angels and the Saints to sit at this Celestial banquet, so that they may take and eat with Us, of the Love that We received from the creature who Lives in Our Will. Now, after We’ve banqueted together, the other acts that she does in Our Will serve— some to form for Us Celestial melodies, some Loving chants, some the most Beautiful scenes; some others repeat Our Works, which are always in action. In sum, she keeps Us always busy. And when she has given course to all her actions in Our Will, We give her rest, resting together with her. After the rest, We begin the Work, starting another Day, and so forth.

“Many times, this loyal daughter of Ours—since true loyalty consists in Living in Our Divine Will—seeing that her brothers and sisters are about to be struck by the deserved chastisements for their sins, doesn’t close her Day, but prays and suffers to beseech Graces for their souls as well as for their bodies. The Life of one who lives in My Divine Will is New Joy and Glory for Heaven, and Help and Graces for the earth.”

– *Servant of God, Luisa Piccarreta*