

10th Round in the Divine Will

Jesus' Circumcision

My tender child Jesus, my "I love You, I bless You and I thank You" follow You everywhere to implore [the reign of] your [Divine] Fiat. In your every heartbeat and breath; in your tongue, in the pupil of your eyes and in each drop of the Blood from your little humanity [caused by your circumcision], I impress my "I love You". I impress my kiss upon each one of your thoughts and upon the hands and arms of our heavenly mother and of Saint Joseph, so that You may feel my "I love You" when they hug You.

I impress my "I love You" even upon the breath of the animals at your feet that keep You warm in silent adoration, so that You may feel my love in their breath that implores [the reign of] your Divine Fiat.

My delightful infant Jesus, I impress my "I love You" upon the [pain You suffered with the] cruel cut of your circumcision, and in the first drops of the Blood You shed to assuage your pain. I seal my "I love You" within each drop of Blood You shed and within the tears that the sharp pain You experienced caused You, as well as within the tears shed by the sovereign Queen and Saint Joseph as they saw You endure such pain. Your Blood, your pain and your tears cry out for the triumph of your Kingdom!

My dear little Jesus, I press You to my heart to assuage the pains of your wound, and I beseech You to enclose in your wound all human wills, so that they may cause You no more sorrow; from your wound may your Divine Will emerge and establish its reign among us.

2/8/1902 – Vol. 4 Meanings of the Passion of Jesus.

This morning, on coming, my adorable Jesus shared with me part of His Passion. Now, while I was in suffering, in order to cheer me the Lord told me: "My daughter, the first meaning of the Passion contains glory, praise, honor, thanksgiving, reparation for the Divinity. The second is the salvation of souls and all the graces which are needed to obtain this purpose. So, if one participates in the pains of my Passion, her life contains these very meanings within itself. Not only this, but she takes the same form as my Humanity; and since my Humanity is united with the Divinity, the soul who participates in my pains is also in contact with the Divinity and can obtain whatever she wants. Even more, her pains are like keys to open the divine treasures. This, for as long as she lives down here; and then a distinct glory is also reserved for her above the Heavens, which is given to her by my Humanity and Divinity, in such a way as to resemble my very light and glory; as well as a more special glory for the whole celestial Court, which will be given to It through this soul by means of that which I have communicated to her. In fact, the more the souls have become like Me in the pains, the more light and glory will come out from within the Divinity; and here is how the whole Celestial Court participates in this glory." May the Lord be always blessed and may everything be for His glory and honor.

2/8/1904 – Vol. 6 One of the qualities of Jesus is Pain. For one who lives of His Most Holy Will Purgatory does not exist.

I remember that another day, as I continued to feel in suffering, I saw the confessor praying Our Lord to touch the part where I was suffering so as to have the sufferings mitigate. And blessed Jesus told me: "My daughter, your confessor wants me to touch you to alleviate your pains, but among my many qualities I am also Pain, and if I touch you, instead of decreasing, your pain could increase. In fact, the thing in which my Humanity delighted the most was suffering, and It still delights in communicating it to those whom It loves."

And it seemed that, in reality, He would touch me and make me feel more pain. So I added: 'My sweet Good, as for myself, I want nothing but your Most Holy Will. I do not look at whether I suffer or I enjoy

– your Will is everything for me.’ And He added: “And this is what I want, this is my design upon you, and this is enough for Me and contents Me. This is the greatest and most honorable worship that the creature can render Me, and that she owes Me as her Creator; and as the soul does so, it can be said that her mind lives and thinks in my mind; her eyes, being in mine, look through my eyes; her mouth speaks through my mouth, her heart loves through Mine, her hands operate within my own hands, her feet walk within my feet. And I can say: “You are my eye, my mouth, my Heart, my hands and my feet.” And, likewise, the soul can say: “Jesus Christ is my eye, my mouth, my heart, my hands and my feet.” Being in this union, not only of wills, but personal, when the soul dies there is nothing left of her to be purged, and therefore Purgatory cannot touch her, because Purgatory touches those who live outside of Me, whether completely or in part.”

2/8/1905 – Vol. 6 The characteristics of the children of God: love for the cross, love for the glory of God, and love for the glory of the Church.

Continuing in my poor state of privation and of unspeakable bitterness – at the most, He makes Himself seen in silence – this morning He told me: “My daughter, the characteristics of my children are: love for the cross, love for the glory of God, and love for the glory of the Church - to the point of laying down their lives. One who does not have these characteristics, in vain calls himself my son; one who dares to say it, is a liar and a traitor who betrays God and himself. Take a look into yourself, to see whether you have them.” And He disappeared.

Prayer for the Glorification of Servant of God Luisa Piccarreta

"O Honorable and Holy Trinity,
Father, Son and Holy Spirit.
We praise and thank you for the gift of holiness
of your faithful servant Luisa Piccarreta.
She lived, O Father, in your Divine Will,
becoming, under the action of the Holy Spirit,
in conformity with your Son, obedient unto death of cross,
Victim and Pleasant host to you,
thus cooperating with the work of the Redemption of mankind.
Her virtues of obedience and humility,
of great love for Christ and the Church
lead us to ask you the gift of his glorification on earth.
So that your Glory may shine before all,
and so that your Kingdom of truth, justice and love
may be spread to the ends of the earth
with the particular charisma of
the Fiat Voluntas tua sicut in Caelo et in terra (Thy Will be done on earth as it is in Heaven).
We appeal to her merits to obtain from you, Holy Trinity,
the particular grace that we ask with the intention to fulfill Your Divine Will. Amen."

Three “Glory be...” “Our Father”

Queen of All Saints, pray for us.

+ Giovan Battista Pichierra
Archbishop of Trani - Barletta - Bisceglie
Trani, October 29, 2005