

10/19/1911 – Vol. 10 The love from the earth renders Jesus more content, because the love of Heaven is His own, while He wants to gain that of the earth.

This morning, my always lovable Jesus wanted to escape me, so I clasped Him tightly in my arms, and since Jesus wanted to wriggle free, I said to Him: 'You teach me. The day before yesterday You bound me tightly, in such a way that I was unable to make one movement, and I let You do it, so that at the right occasion I could repay You with the same thing. Now You be quiet – let me do it, I want to speak to You in your ear, more so since I don't feel like shouting, as it seems that in these last days You wanted to make me shout by playing deaf, by pretending not to understand me, and I was forced to repeat and to shout in order to make myself understood. I don't know, every once in a while You come up with something new.'

And Jesus: "I was deafened by the offenses of the creatures, and in order to be distracted and cheered I wanted to hear your harmonious voice, and so I pretended not to hear. Ah! you do not know what echo of maledictions comes from the earth! The voices of love, of praises... break this pestilential echo and relieve Me quite a bit."

In the meantime, it seemed that Mama was coming, and I: 'Oh! Mama, Mama! Come, Oh Jesus! Oh Mama!'

And She: 'Love Jesus very much. Keep Him content – love is His happiness.'

And I: 'It seems that somehow He is content; I do what I can to love Him, but it seems to me that You can make Him content more than I can.'

And She: "My daughter, the love of Heaven is His own, but He wants to gain the love of the earth. This is why, on this side, you can make Him more content, by loving Him and, much more, by suffering.'

And I: 'If You knew O Mama, what He does to me! He leaves me, He reaches the point of denying sufferings to me in order to chastise. Listen to what He told me the day before yesterday – that He wants to let foreign people come into Italy. How much ruin will they not produce? He really wants to do impertinences; and to make me surrender, He bound me very tightly to His Will.' And Jesus: "Are you accusing Me?"

And I: 'Certainly I have to accuse You before Mama, because She entrusts You to me, recommending that I be well attentive so as not to let You operate chastisements, and She told me even to be daring in order to disarm You. Isn't it true, Mama?'

And She: "Yes, it is true, and I want you to continue on, because grave chastisements have been prepared. Therefore, love Him very much, for love will sweeten Him, at least."

And I: 'I will do what I can. I feel I love Him alone, so much so, that I can be without You, but without Jesus - no. And You certainly don't feel sorry about that, because You know and You want that I must love Jesus the most, among everyone.' And Mama seemed to be content.

10/19/1922 – Vol. 14 Jesus repeats that which His Humanity did in the Divine Will in the soul who lives in It. Necessity of knowledge: the more values and effects one knows, the more he receives. Long wait of Jesus, of many centuries, to make His Divine Will known.

Continuing to be all abandoned in the arms of my sweet Jesus, I felt all immersed in His Most Holy Volition, finding myself as though in Its center. Then, on coming, He told me: "My daughter, my Humanity lived as though in the center of the Eternal Sun of my Divine Will. And just as rays started from this center, which, carrying my Immensity with them, enveloped everything and everyone, so my work, starting from this center, was as though in act for each act of creature; each word as though in act for each word; each thought as though in act for each thought; and so with all the rest. And as it descended, it ascended again into its center as one single act, carrying all human acts with itself, in order to redo them and reorder them, according to the Will of my Father. Therefore, only because my Humanity lived in the center of the Eternal Volition, was I able to embrace everyone as one single act, in order to accomplish with decorum, worthy of Me, the Work of Redemption; otherwise It would have been an incomplete work and unworthy of Me. And just as the split of the human will from the Divine was the whole of evil for man, the stable union of the will of my Humanity with the Divine was to form his whole good. This happened in Me as though naturally.

Look at the Sun: what is it? A ball of light; and this light is diffused equally to the right, to the left, to the front, to the back, above, under - everywhere. The light of many centuries ago is the same as that of today: nothing has changed, neither light, nor heat. And the light of today will be that of the end of the centuries. If the Sun had reason, it could tell all the human acts; even more, it would keep them within itself as its own property, having been life, effect and cause of each of those acts; and this, as something natural to it. Now, all this happens for the soul who lives in the center of my Will. She embraces all and no one escapes her; she acts for all, and omits nothing. Together with Me, she does nothing but diffuse to the right and to the left, to the

front and to the back - but in a simple and natural way. And as she operates in my Will, she goes around through all centuries and raises her act over all human acts in a divine manner, by virtue of my Will.

Listen, my daughter, regenerated in my Supreme Volition, to what I want to make of you and in you: I want to repeat that which my Humanity did in the Divine Will, but I want your will united with Mine, so that you may repeat together with Me what I did, and still do. In my Will there are all the acts which my Humanity did, both exterior and interior. Of my exterior acts, it is more or less known what I did; and if the creature wants it, she can unite with Me and share in the good I did. And I feel contentment because I see my good in the midst of creatures as though multiplied by virtue of the union they form with Me; my acts are as though placed on a counter, and I collect the interest. On the other hand, little or nothing is known of the interior acts which my Humanity did in the Divine Will for love of all. So, how can the creature unite with Me and share in that good, if she knows neither the power of this Will, nor how my soul operated in It, nor what I did? Knowledge brings with itself the value, the effects, the life of that good.

An object provides as much utility for as much as it is known; and many times it happens with two objects having the same value that someone who knows more about the value, in selling it, earns more, while someone else who does not have that knowledge, gives it up for less. How much does knowledge accomplish! Many become rich because they take the care of knowing things; others find themselves in the same circumstances, but are poor because they do not know things well.

Now, since I want you together with Me also in the interior acts which my Humanity did in this Supreme Volition, it is right that I make you know the qualities, the value, the effects, the power and the ways of this Will of Mine; and as I keep manifesting them to you, I open between us the participation in that which I make you know. Otherwise, why would I say it to you? Perhaps to give you simple news? No, no; when I make something known it is because I want to give. Therefore, as many values and effects as you know, so many have I given to you. See, then, the great good I want to do - not only for you, but also for others. In fact, as the knowledge of living in the Divine Will makes its way, It will be loved more, and love will absorb into them all the good which the knowledge, as prolific mother, will have delivered for them.

I am not the isolated God - no. I want the creature together with Me; my echo must resound in hers, and hers in Mine, so as to make them one. And if I have waited for so many centuries to make known my Will operating in the creature, and hers operating in Mine - almost raising it to my own level - it is because I had to prepare and dispose the creatures to move from minor to greater knowledges. I had to act like a teacher who must teach vowels, consonants, and then move to compositions. Until now nothing but vowels and consonants was known about my Will; it was necessary that I move to compositions, and this will carry out the Life of my Will.

The first composition - I want it from you. If you are attentive, you will do it well, so as to give Me the honor of an essay given to you by your Jesus; the most noble essay, the essay of the Eternal Will, which will bring Me the greatest glory, and forming the connection with the creatures, will make known new horizons, new heavens, and new excesses of my Love. See, in my Supreme Will are all my interior acts, which my Humanity did, as though in waiting to come out as messengers, to put themselves on the way. These acts were done for the creatures and want to give themselves and make themselves known; and since they cannot give themselves, they feel as though imprisoned, and they pray - they implore my Will to make them known, so as to be able to give the good which they contain.

I find Myself in the condition of a poor mother, who has held her birth inside her womb for a long time, and as the time comes to deliver, if she does not, she agonizes, she anguishes; and forgetful of her life, at any cost she wants to give birth. The hours, the days of delay seem like years and centuries to her. She has done and disposed everything; there is nothing left but to deliver it.

So am I - more than a mother. For many centuries I have held within Me, more than a birth, all my human acts done in the Sanctity of the Eternal Volition in order to give them to the creature. And when they give themselves, they will raise the human acts of the creature to Divine Acts, and will adorn her with the most beautiful beauties, making her live with the Life of my Will; giving her the value, the effects and the goods which my Will possesses. Therefore, more than mother, I agonize, I anguish, I burn with desire to deliver this birth from my Will. The time has come; there is nothing left but to find one who would receive the first birth, so as to continue with other births in other creatures. This is why I tell you - be attentive; enlarge your heart to be able to receive all the value, the effects, the knowledge which my Will contains, so that I may place the first birth in you. How much joy will you give Me! You will be the beginning of my happiness upon earth. I could say that the human will rendered Me unhappy in the midst of creatures; and my Will operating in the creature will restore my happiness."

— *Servant of God, Luisa Piccarreta*