

## SAINT FAUSTINA CATHOLIC CHURCH

15551 N. Boggy Marsh Road, Clermont, FL 34714 352-515-9297 // E-Mail: office@stfaustina.org

Web Site: www.stfaustina.org

Facebook: <u>facebook.com/St.Faustina Catholic Church</u>

August 3-4, 2024

Eighteenth Sunday in Ordinary Time

Jesus, I Trust in You

#### Mass Schedule / Horario de Misas

Daily Mass / Misa Diaria
Monday through Saturday at 8:00 a.m.
Weekend Masses / Misas de fin de semana
Saturdays @ 4:00 p.m.

Sundays @ 7:30 a.m., 9:30 a.m., 11:30 a.m., 5:00 p.m. en Español

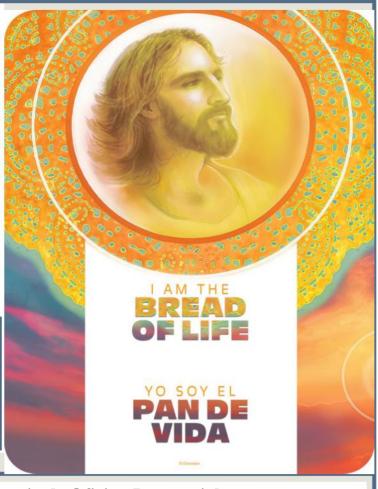
Wednesday Holy Hour / Miércoles Hora Santa 3:00 p.m. to 4:00 p.m.

First Friday Adoration / Adoración del Primer Viernes 8:30 a.m to 10:30 a.m.

Confessions / Confesiones
Saturday / Sábado 3:00 p.m. to 3:45 p.m.
or appointment / o con cita previa

The Church is Open for Personal Prayer Mondays through Thursdays, 9:00 a.m. to 4:00 p.m., and on Fridays, 9:00 a.m. to 1:00 p.m.

La Iglesia está abierta para la oración personal De lunes a jueves, de 9:00 a.m. to 4:00 p.m., y los viernes, de 9:00 a.m. a 1:00 p.m.



## Parish Office Hours / Horario de Oficina Parroquial

Monday thru Thursday / Lunes a Jueves 8:30 a.m. to 4:00 p.m. and Friday / Viernes 9:00 a.m. to 1:00 p.m. Pastoral Team / Equipo pastoral

Pastor	<b>Father Carlos Caban</b>	Ext. 101	ccaban@stfaustina.org
Retired	Father John McNalis		johnmenalis@att.net
Deacon	Cris Stout		cstout@stfaustina.org
Deacon	Tom Baca		tbaca@stfaustina.org
Operations Manager	Christian Rivera	Ext. 104	crivera@stfaustina.org
Director of Music & Liturgy	Kelly Mucci	Ext. 102	kmucci@stfaustina.org
Director of Faith Formation	Marylu Mariniello	Ext. 103	mmariniello@stfaustina.org
Pastoral Care Coordinator	Duane Hyland	Ext. 107	dhyland@stfaustina.org
Receptionist	Carmen Pagan	Ext. 106	cpagan@stfaustina.org

## A Message From Father Carlos / Un Mensaje de Padre Carlos

Mi querida familia de Santa Faustina,

La Palabra de Dios de este fin de semana gira en torno al tema evangélico de Jesús como "pan de vida". Solo Jesús, es capaz de satisfacer nuestra hambre de Dios y el hambre de sentido y verdad que él ha puesto en nuestro corazón. Es por esto que la fe se convierte en la condición imprescindible para reconocer a Jesús como respuesta a nuestra necesidad. Una Fe que nos lleva a descubrirlo no en la superficie de las cosas que pasan, sino en la profundidad de una presencia capaz de transformar nuestra historia.

El tema central de la Primera lectura y el Evangelio es la fe, pero vista desde una perspectiva diferente a la del domingo anterior. El domingo pasado escuchamos que la fe es el resultado del signo dado por Jesús, en donde él realiza el milagro para despertar la misma. Esta semana Jesús dice no se puede creer y aceptar el milagro sin tener fe. No hay contradicción: estos son dos aspectos complementarios de la fe, como docilidad a Dios y como adhesión a su persona. Si el corazón se abre de par en par por la fe, la confianza y el amor, entonces Cristo puede entrar con toda la riqueza de su gracia, la abundancia de los dones sobrenaturales que brotan de la celebración de sus Misterios y que permite a los justos vivir por ella.

La tarea de Jesús es despertar en todos sus hijos un hambre más profunda; "No solo de pan vive el hombre". Jesús no habla sólo del pan de cada día, habla del pan para la vida eterna, habla de sí mismo, de su presencia escondida en el pan de la Eucaristía. Hermanos y hermanas recordemos siempre que el verdadero pan de vida bajado del cielo, el que nos da la fortaleza para manifestar las grandezas de Dios en nuestra vida diaria, es Jesús. Él te espera cada semana y quiere que abras tu corazón de par en par para poder trabajar en ti. Y si todavía no has vuelto a la Misa, Jesús y tus hermanos te esperan. ¡Animo!

Santa Faustina... Ruega por nosotros.

Padre Carlos

En Cristo,

My dear St. Faustina family,

This weekend's Word of God revolves around the Gospel theme of Jesus as the "bread of life." Only Jesus satisfied our hunger for God and the hunger for meaning and truth that he has placed in our hearts. This is why faith becomes the indispensable condition for recognizing Jesus as the answer to our need. A faith that leads us to discover him not on the surface of things that happen, but in the depth of a presence capable of transforming our history.

The central theme of the First Reading and the Gospel is faith, but seen from a different perspective from the previous Sunday. Last Sunday, we heard that faith is the result of the sign given by Jesus, where he performs the miracle to awaken faith. This week, Jesus says vou cannot believe and accept the miracle without faith. There is no contradiction: these are two complementary aspects of faith: obedience to God and adherence to his person. If the heart is opened wide by faith, trust, and love, then Christ can enter with all the richness of his grace and the abundance of supernatural gifts that flow from the celebration of his mysteries, enabling the righteous to live by them.

Jesus' task is to awaken in all his children a deeper hunger; "Man does not live by bread alone ."Jesus does not speak only of the daily bread, he speaks of the bread for eternal life, he speaks of himself, of his presence hidden in the bread of the Eucharist. Brothers and sisters, let us always remember that the true bread of life come down from heaven, the one who gives us the strength to manifest the greatness of God in our daily life, is Jesus. He waits for you every week and wants you to open your heart wide so that he can work in you. And if you have not yet returned to Mass, Jesus and your brothers are waiting for you. Courage!

St. Faustina... Pray for us. In Christ, **Father Carlos** 

Bienvenidos a la Iglesia Católica de Santa Faustina

Welcome to St. Faustina Catholic Church!

## **Mass Intentions**

Saturday, August 3, 2024

Blessed Virgin Mary on Saturday

8:00 a.m. Memorial Mass Association

4:00 p.m. + Emmanuel Crogman

Sunday, August 4, 2024

Eighteenth Sunday in Ordinary Time

7:30 a.m. + Ricky Schiable 9:30 a.m. + Loretta Murphy 11:30 a.m. + Luis Ramos

5:00 p.m. + Rocio Alvarez Zapata

Monday, August 5, 2024

The Dedication of the Basilica of St. Mary Major

8:00 a.m. + Richard Surmick

Tuesday, August 6, 2024

The Transfiguration of the Lord 8:00 a.m. SI Bridget Costello

Wednesday, August 7, 2024

St. Sixtus II and Companions; St. Cajetan

8:00 a.m. + Ima Botina Thursday, August 8, 2024

St. Dominic

8:00 a.m. + Betty Sanchez

Friday, August 9, 2024

St. Teresa Benedicta of the Cross 8:00 a.m. SI Souls in Purgatory

Saturday, August 10 2024

St. Lawrence

8:00 a.m. Memorial Mass Association

4:00 p.m. + Loretta Murphy

Sunday, August 11, 2024

Nineteenth Sunday in Ordinary Time

7:30 a.m. Parishioners of St. Faustina

9:30 a.m. + Barbara Grove 11:30 a.m. + Mary Ellen Doherty 5:00 p.m. + Jose Antonío Beltran

Thank You for the Flowers! — We thank Matthew and Tina Bright for their generous donation of the beautiful floral arrangements adorning the Altar this weekend. They gave the flowers in honor of their children and grandchildren.

¡Gracias por las Flores! — Agradecemos a Matthew y Tina Bright por su generosa donación de los hermosos arreglos florales que adornan el Altar este fin de semana. Ellos dieron las flores en honor de sus hijos y nietos.

## **Prayer Requests**

In Our Thoughts and Prayers

"The fervent prayer of a righteous person is very powerful." James 5:16



Megan Naughton Catherine Tyner Al Novak Josephine Woulfe

To see the entire Parish Prayer List, please visit <a href="https://bit.ly/4dTfeBd">https://bit.ly/4dTfeBd</a>. To add or remove names from the Prayer list, email <a href="mailto:office@stfaustina.org">office@stfaustina.org</a>.

Para ver la lista completa de oraciones de la parroquia, visite <a href="https://bit.ly/4dTfeBd">https://bit.ly/4dTfeBd</a>. Para añadir o eliminar nombres de la Lista de Oración, envíe un correo electrónico office@stfaustina.org.

#### Prepare for Masses This Week / Prepárese para las misas de esta semana

**Monday / Lunes:** Jer 28:1-17;

Ps 119:29, 43, 79-80, 95, 102; Mt 14:13-21

**Tuesday / Martes:** Dn 7:9-10, 13-14; Ps (Sal) 97:1-2, 5-6, 9; 2 Pt 1:16-19;

Mk 9:2-10

Wednesday / Miércoles: Jer 31:1-7;

Jer 31:10-13: Mt 15:21-28

**Thursday / Jueves:** Jer 31:31-34; Ps (Sal) 51:12-15, 18-19; Mt 16:13-23

Friday / Viernes: Na 2:1, 3; 3:1-3, 6-7;

Dt 32:35c-36b, 39abcd, 41; Mt (Mat) 16:24-28

**Saturday / Sabado**: 2 Cor 9:6-10; Ps (Sal) 112:1-2, 5-9; Jn 12:24-26

Saturday Vigil / Vigilia del Sábado and Sunday/Domingo:

1 Kgs 19:4-8; Ps (Sal) 34:2-9; Eph 4:30—5:2; Jn 6:41-51

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## THIS WEEK'S SCHEDULE OF EVENTS

Daily Mass Monday thru Saturday at 8:00 a.m. followed the Holy Rosary Misa diaria de lunes a sábado a las 8:00 a.m. seguida del Santo Rosario

Saturday, August 3 Hospitality Weekend

"A Night in the Tropics" Dance Tickets on Sale after Mass Bayhanian Dance Practice, 5:00 p.m. to 6:00 p.m., Narthex

Sunday, August 4 Hospitality Weekend

"A Night in the Tropics" Dance Tickets on Sale after Mass

Monday, August 5 Estudio bíblico en español, 6:30 p.m. to 8:30 p.m., Aula #2

**Tuesday, August 6** Prayer and Life, 9:30 a.m. to 11:30 a.m., Classroom #1

Choir Practice, 5:00 p.m. to 8:00 p.m., Church Emmaus, 7:00 p.m. to 9:00 p.m., Aula #2

Wednesday, August 7 Fully Engaged, 6:30 p.m. to 8:30 p.m., Classroom #1

Holy Hour, 3:00 p.m. to 4:00 p.m., Church Handbell Choir, 6:30 p.m. to 8:00 p.m., Churcn

Young Adult Group, 7:300 p.m. to 9:00 p.m., Classroom #2

**Thursday, August 8** Grupo de Parejas, 7:00 p.m. to 8:30 p.m., la Iglesia

Knights of Columbus, 7:00 p.m. to 7:30 p.m., Classroom #2

Friday, August 9 Rosario en Español, 7:00 p.m., la Iglesia

Saturday, August 10 Bake Sale following all Masses

Bayhanian Dance Practice, 5:00 p.m. to 6:00 p.m., Narthex

"A Night in the Tropics" Parish Dinner-Dance, 5:00 p.m. to 10:00 p.m., Vista del Lago Clubhouse

Sunday, August 11 Bake Sale following all Masses

#### **OUR MSSION**

St. Faustina is a parish family inspired by the Holy Spirit and called to reflect God's Divine Mercy through responsible stewardship of time, talent, and treasure in ministry.

#### NUESTRA MISION

Santa Faustina es una familia parroquial inspirada por el Espiritu Santo y llamada a reflejar la Divina Misericordia de Dios a traves de una administracion responsable del tiempo, el talento y el tesoro en el contexto de ministerio.



## Stewardship / Administración

Total	\$4,155.00
Fund Raising Food Sales / Venta de alimentos	\$140.00
Fund Raising (Dance) / Recaudación de fondos (Bailar)	\$1,130.00
Construction / Construcción	\$2,885.00
Total	\$11,814.00
Flowers / Flores	\$75.00
Baptism Donations / Donaciones para Bautizos	\$120.00
Funeral Donation	\$100.00
Diocesan Collections / Colectas diocesanas	\$368.00
Gift Shop / Tienda de regalos	\$260.00
Votive Candles / Velas votivas	\$105.00
Religious Education / Educación religiosa	\$3,030.00
Mass Intentions / Intenciones de Misa	\$35.00
Poor Box / Caja pobre	\$103.00
Offertory / Ofertorio	\$7,618.00

Financial Stewardship Administración Financiera July 27-28 27 –28 de Julio

> Mass Attendance Asistencia a misa

> > 1,574

Thank you for your continued generosity to St. Faustina Parish!

¡Gracias por su continua generosidad con la parroquia de Santa Faustina!

# PARISH MINISTRIES & UPCOMING EVENTS



"A NIGHT IN THE TROPICS"

ST. FAUSTINA PARISH

SUMMER DANCE

Ticket Sales After All Masses Venta de entradas después de todas las misas

Polish Up your Dancing Shoes! Lustra tus zapatos de baile!

\$30

AUGUST 10, 2024 5:00 P.M. - 10:00 P.M.

VISTA DEL LAGO CLUBHOUSE 14465 VISTA DEL LAGO BLVD., WINTER GARDEN FLORIDA A Night in the Tropics Menu / Una noche en el trópico Menú

**Appetizers** 

Green Salad with
Dressing
Rolls and Butter

Entrées

Pancit Noodles
Pernil

(Pulled Pork)
Hawaiian

Chicken

Sides

Fried Rice Macaroni Salad

> **Dessert** Cake

Beverages
Lemonade/Iced
Tea

Aperitivos

Ensalada verde con aliño Panecillos y

Panecillos y mantequilla

**Entrantes** 

Fideos Pancit
Pernil
(Carne de Cerdo)
Pollo Hawaiano

**Guarniciones** 

Arroz frito Ensalada de Macarrones

Postre
Tarta

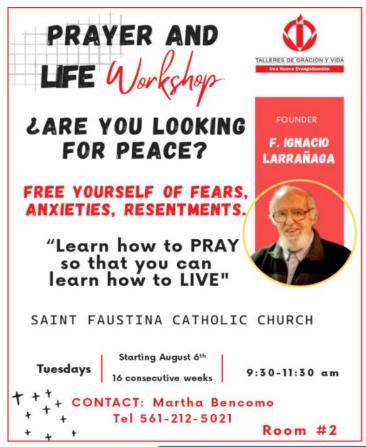
*Bebidas* Limonada/ Té helado

Last Weekend to Buy Tickets!

¡Último fin de semana para comprar entradas!

# See You There! Nos vemos allí!

## PARISH MINISTRIES & UPCOMING EVENTS







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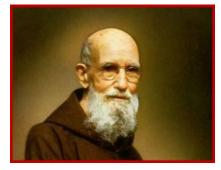
Amendment 4 Legalizes Abortion on Demand From Conception Up <u>To</u> Birth Does Anyone Want That? Vote No on 4! La Enmienda 4 legaliza el aborto bajo demanda desde la concepcion hasta el nacimiento. Alguien quiere eso? Vota no en 4!

## Blessed Solanus Casey

By Marylu Mariniello

Bernard Francis Casey was born on November 25, 1870, on the family farm in Oak Grove, Wisconsin. He was the sixth of sixteen children born to Bernard Casey and Ellen Murphy. He was baptized a month later, and his nickname was Barney.

In 1878, Bernard became sick with diphtheria, which permanently damaged his voice, impairing his speech. A while later, the family moved to Hudson, where he began to attend St. Mary's school, but then had to leave when his family relocated to Burkhardt. When he was seventeen, Bernard started a series of jobs including lumberjack, hospital orderly, prison guard and streetcar driver. He knew some of Jesse James' crew from his prison work. At his last job on the streetcar, he saw a drunken sailor holding a knife over a bleeding woman. This caused him to think about his life. He had considered marriage but now knew



that he wanted to become a priest. His education was minimal, so he enrolled in St. Francis High School Seminary, which was a minor school for the priesthood training. He was not fluent in German and Latin, so the classes were a struggle for him.

He left the seminary to rethink his future. One day while he was looking at a statue of the Blessed Mother, he heard her say "go to Detroit." There he applied to the Order of Friars Minor Capuchin, was enrolled on January 14, 1897 and made his vows the following July. His new name was Solanus, after St. Francis Solanus, a violin lover like Bernard. His studies were difficult for him, but he was ordained a priest on July 24, 1904, becoming a "simplex priest" because he didn't do well with his classes. This meant that he could not preach at Mass or hear confessions.

Father Solanus served for twenty years in different friaries in New York. His first assignment was at Sacred Heart Friary in Yonkers, then he went to Manhattan, serving at St. John's Church near Penn Station and afterward to Our Lady Queen of the Angels in Harlem.

He had the gifts of a healer and spiritual counselor, which was recognized by many. In August of 1924, Father was transferred to St. Bonaventure convent in Detroit. He served there until 1945, working as a porter, receptionist, teacher, and doorkeeper. Every Wednesday afternoon, he ran services for the sick which many attended. He became known for his great compassion and simple holiness. People considered him profound in cures and blessings. He always knelt before the Eucharist at night.

During his time at St. Bonaventure, he formed the Capuchin Soup Kitchen in 1929 to provide food for the poor during the Great Depression. Father Casey is considered one of the founders of the soup kitchen, which still exists today throughout the country. One of his students was Janis James De Gennaro, who attended St. Philip Neri school in Detroit in the forties, also volunteering to work in the soup kitchen. Janis is Kelly Mucci's mother.

Father played the violin, playing Irish songs for his fellow friars during recreation time. He was not exceptionally gifted and had a poor singing voice from his childhood illness, but he loved music. He often played in the chapel in front of the tabernacle. Father also enjoyed tennis and volleyball, but he was a poor eater.

By 1946, Father had eczema over most of his body, and his health was failing. He was transferred to the Capuchin Novitiate of St. Felix in Indiana, staying there for eleven years. Then, in 1957, he was brought to a hospital due to food poisoning. After his release, people saw that he was walking more slowly and scratching his legs. This lead to a raw and infected skin, putting him back in the hospital. The doctors diagnosed him with erysipelas or psoriasis, which could not be treated. They considered an amputation. The sores began healing, but Father was starting to deteriorate. On July 2, 1957, he was sent back to the hospital for his skin problems. He died on July 31, 1957 from erysipelas. A plaque was placed outside of the door of the room. His last words were, "I give my soul to Jesus Christ."

Over twenty thousand people filed past his coffin before his funeral and burial in the cemetery of his monastery in Detroit. His remains were exhumed and reinterred inside the chapel at Saint Bonaventure Monastery, which eventually became part of the Solanus Casey Center. In his death, there were no signs of the skin disease which afflicted him. He was clothed in a new habit before reinterment in a steel casket at the north transept. Many miraculous cures were attributed to his intercession during his life and death, but Rome officially recognized only one.

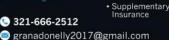
His cause for beatification cause began in Detroit in 1976. An investigation started with interviewing witnesses and documenting the information, which was validated by the Congregation for the Causes of Saint in November of 1986. In 1995, the advisors endorsed the report, with the cardinal and bishop members of the congregation also approving. He was declared a Servant of God in 1982, and Pope John Paul II declared him Venerable in 1995.

Father's miracle was curing Paula Medina Zarate, who had ichthyosis, a genetic skin condition. This occurred in 2012. The Archdiocese of Detroit investigated this miracle, which was accepted and forwarded to Rome in 2015 and approved on May 2, 2017. On November 18, 2017, Pope Francis beatified Father Solanus Casey at Ford Field in Detroit in front of seventy thousand people. Father is now "Blessed" and is one step closer to sainthood.

There is a new residence hall at the Franciscan University of Steubenville named Blessed Solanus Casey Hall. The Solanus Casey Center in Detroit is run by the Capuchin Friars of Detroit, which has a museum attached. The Solanus Casey Center in Seattle, Washington, is a resource center for the homeless run by the St. James Cathedral.

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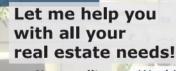
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