



# St. Faustina Catholic Church

1714 Highway 27 (Suite 23)

Clermont, FL 34714

**Eighth Sunday  
in Ordinary Time**

**February 27, 2022**

## Parish Office Hours

9:00 AM – 4:00 PM  
Monday – Thursday  
Closed Friday through Sunday

## Horario de Oficina Parroquial

9:00 AM – 4:00 PM  
Lunes a Jueves  
Cerrado los Viernes

Phone / Telefono: 352-515-9297

Fax: 352-559-3920

Facebook: St. Faustina Catholic Church

Website: [www.stfaustina.org](http://www.stfaustina.org)

## Mass Schedule

Doors will open 30 minutes before Mass.

Saturday: 4:00 PM - Mass in English

Sunday: 8:00, 9:30 & 11:00 AM

Mass in English

Sunday: 5:00 PM – Mass in Spanish

## 8:00 AM Daily Mass

Tuesday – Friday, Mass in English

Wednesday Holy Hour, 3:00 – 4:00 PM

First Friday Exposition, 8:30 – 9:30 AM

Confessions, Saturday, 3:00 – 3:45 PM

or by Appointment

## Horario de Misas

Las puertas se abiran 30 min antes de la Misa

4:00 PM – Misa del Sabado en Ingles

8:00, 9:30, & 11:00 AM – Misa del Domingo en Ingles

5:00 PM – Misa Dominical en Espanol

8:00 AM – Martes a Viernes Misas en Ingles

3:00 PM – 4:00 PM Miercoles Hora Santa

8:30 AM – 9:30 AM – Exposicion Primer Viernes

3:00 PM – 3:45 PM – Confesiones los Sabados o con Cita  
Ucion de los Enfermos con cita solamente.

## Pastoral Team / Equipo Pastoral

### Pastor

Father Ramon Bolatete Ext. 101

Direct: 352-354-4563 [rbolatete@stfaustina.org](mailto:rbolatete@stfaustina.org)

Actively Retired — Father John McNalis

### Diocesan Administrator / Adm. Diocesano

Father Ed Waters, VF Tel: 352-753-0989

### Deacon / Diacono

Deacon John Broehl [jbroehl@stfaustina.org](mailto:jbroehl@stfaustina.org)

### Operations Manager / Gerente de Operaciones

Joe Seddio Ext. 104

Direct: 352-559-3925 [jseddio@stfaustina.org](mailto:jseddio@stfaustina.org)

### Faith Formation / Formacion de Fe

Marylou Mariniello Ext. 103

Direct: 352-702-4735 [mmariniello@stfaustina.org](mailto:mmariniello@stfaustina.org)

### Music & Liturgy / Musica & Liturgia

Kelly Mucci [kmucci@stfaustina.org](mailto:kmucci@stfaustina.org)

### Database Administrator Coordinator / Coordinadora de Admin. De Base de Datos

Donna Cuttita Ext. 100

Direct: 352-702-4715 [dcuttita@stfaustina.org](mailto:dcuttita@stfaustina.org)

**OUR MISSION** — St. Faustina is a Community inspired by the Holy Spirit and called to reflect God's Divine Mercy, to foster spiritual growth, and to attend the temporal and social needs of all.

\* \* \* \* \*

**NUESTRA MISION** — Santa Faustina es una comunidad inspirada por el Espiritu Santo, y llamada a reflejar la Divina Misericordia de Dios, a formentar el crecimiento espiritual, y atender las necesidades temporales y sociales de todos.

# PASTOR'S MESSAGE / MENSAJE DEL PASTOR

*A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.*

*For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles.*

*A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks. (Luke 6:43-45)*

Being good is the way to Heaven. Some people live by this daily, while others don't believe or think that they "have time". But no one knows when their time is up, so we should follow St. Therese's way of doing ordinary little things with great love each day and offer them up to the Lord. This way, we will be producing "good from the fullness of the heart".

\* \* \* \* \*

Un buen árbol no da frutos podridos, ni un árbol podrido da buenos frutos.

Porque cada árbol es conocido por su propio fruto. Porque la gente no recoge higos de arbustos espinosos, ni recoge uvas de zarzas.

Una buena persona fuera de la reserva de bondad en su corazón produce el bien, pero una persona mala de una reserva de mal produce el mal; porque desde la plenitud del corazón habla la boca. (Lucas 6:43-45)

Ser bueno es el camino al Cielo. Algunas personas viven de esto a diario, mientras que otras no creen o piensan que "tienen tiempo". Pero nadie sabe cuándo se acabó su tiempo, así que debemos seguir la forma en que Santa Teresa hace pequeñas cosas ordinarias con gran amor cada día y ofrecerlas al Señor. De esta manera, estaremos produciendo "el bien desde la plenitud del corazón".



*If you are a visitor to St. Faustina Catholic Parish, we want you to know how welcome you are --- whether you have come from across the world, from another part of the country, or from another parish here in the state or city.*

## Going out of town?

Find a Catholic Church and Mass Schedule at:

[www.masstimes.org](http://www.masstimes.org)



## FINANCIAL STEWARDSHIP

Weekly Collection as of February 14, 2022

Offertory / Ofertorio: \$12,543.85 Construction / Contruccion: \$7,558.00

Capital Campaign / Campana de Capital "MAKING OUR WAY HOME" / HACIENDO NUESTRO CAMINO A CASA"

Goal \$1,500,000.00 Pledges / Promesa Total: \$874,603.67

**"THANK YOU" FOR YOUR ONGOING SUPPORT / "MUCHAS GRACIAS" POR SU CONTINUO APOYO**

## MASS INTENTIONS

### Saturday, February 26, 2022

4:00 pm + Helenmarie Butterworth  
Requested by: Al Butterworth

### Sunday, February 27, 2022

8:00 am + Donald Steinbacher  
Requested by: Ray & Rose Whelan

9:30 am Parishioners of St. Faustina

11:00 am + Angeline Anderson  
Requested by: Roshelle DeJesus

5:00 pm + Ana Victoria Reynoso  
Requested by: Carmen Pagan

### Tuesday, March 1, 2022

8:00 am + Virginia Martz  
Requested by: Marilyn Moseley

### Wednesday, March 2, 2022

8:00 am + Desideria Bolatete  
Requested by: Frank & Diane Maglione

7:00 pm Parishioners of St. Faustina

### Thursday, March 3, 2022

8:00 am + Lucille Anne Therese Pepin  
Requested by: Stephen Burbank

### Friday, March 4, 2022

8:00 am + Wilfredo Guerra  
Requested by: Alba Guerra

### Saturday, March 5, 2022

4:00 pm + Pablo Ponce  
Requested by: Ana Ruiz

### Sunday, March 6, 2022

8:00 am + Maureen Mangan  
Requested by: Dave & Esther Zimmerman

9:30 am + Suzanne Mosher  
Requested by: Claudette & Julien Gagne

11:00 am Parishioners of St. Faustina

5:00 pm + Wilma Guiddicelle Perez  
Requested by: Velmalee Donie  
and Sirelda Lopez



## PRAYER REQUESTS

*Dear Parishioners and Friends,*

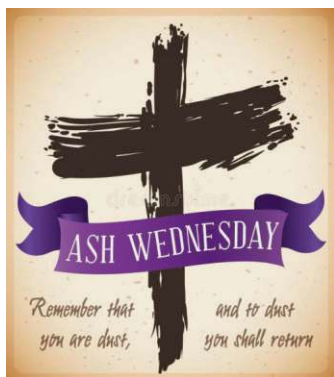
In order to properly update our parish "Prayer Request" section of the bulletin, we are asking you to **resubmit names** that you would like on our list by emailing:

[office@stfaustina.org](mailto:office@stfaustina.org)

*Starting with the March 12-13 bulletin, we will be publishing only those names that have been submitted or resubmitted. "Thank You" for your help with this.*

Victor Almonte, Pamela Alvord, Yolanda Aviles, Alfredo Barrio Aguilar, Joan Banahan, Kim Banks, Juana Maria Barrios, Rosalba Pinzon Barrios & Family, Mary Bell, Yvette Benton, Brian Brooks, Melissa Cameron, Karen Clark, Linda Coffman, Bill & Debbie Consignion, Anthony Crisanti, Judith Crogman, Daniel Cuttita, Karen Dahn, Frank Demcsak, Patricia Dick, Patti Donahue, Linda Dugan, David Fitch, John Friedrich, William Galarza, Maricarmen Galavis, Valeria Garcia, Mary Garl, Allen Gerick, Ronnie Gilroy, Lolli Gonzalez, Jane Ann Gorman, Dennis Griffin, Albie Hahn, Mary Handershot, David Hill, Thomas Hills V, Alison Hilton, Pat Hueston, Patricia Jonson, Penny Kaczinski, Betty Keough, Patricia Kicinski, Marcel Valle Leopold, Magdalena Lezcano, Vince Lockman, Don Logan, Kyle Logan, Jill Ludin, Kenneth Mackay, Marylou Maiellano, Vinnie McGrave, Kelyn Rivera Maysonet, Aubrey Mitsch, Frank Montagnino, Roger Myers, Mary Naughton, Brydon Neary, Alexandra Lee, Timothy, Aria, Reese & Brook Neilsen, Libby Nicholson, Robert Nicholson, Sinaisky Nunez, Josephine O'Donnell, Becky Oosterveen Jackie Overeem, John Packmayer, Frances Pastore, Charles Patrick, Patricia Peacock, Frank Petolino, Frank Phillip, Betty Piodraczk, Sue & Gene Plante, Ed Robinson, the Raboine Family, Luis Ramos, Dan Rothas, John Ryan, Cynthia Santulli, Rudy Sebastian, Lenise Shope, Bill Short, Robert Sicker, Gina Skinner, Dakota Smith, Amanda Solmonoff, Kaylee Sorensen, Janet Stegall, Nick Strembicki, Marge Tagler, Jose Tejada, Kathy Thomas, Nicole Urbon, Sofia Vander Muelen, Mike Vander Muelen, Freddy Viau, Ida Vieto, Donald & Trish Villeneuve, Mary Ann Verbetich, Father Chris Von Mulaski, Al Ward, Roger Welmerink John & Theresa Wentling, Eric Whittingham, Wanda Young, *and all those in need.*

# PARISH MINISTRIES & UPCOMING EVENTS



**ASH WEDNESDAY is March 2.** Ashes will be distributed at the 8 am Mass and the 7 pm Bilingual Mass. They will also be distributed at noon during a service. Ash Wednesday is NOT a Holy Day of Obligation, however, it is a day that the Catholic Church recommends Fasting and Abstinence.

According to the United States Conference of Catholic Bishops, **Fasting is to be observed by all 18 years of age and older who have not yet celebrated their 59<sup>th</sup> birthday.** On a fast day, one full meal is allowed. Two other meals, sufficient to maintaining strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and juices, are allowed.

**Abstinence is observed by all 14 years of age and older. On the days of abstinence, no meat is allowed.** Note that when health or the ability to work would be seriously affected, the law does not oblige. When in doubt concerning fasting and abstinence, the parish priest should be consulted. Ash Wednesday and Good Friday are days of fast and abstinence and it is recommended that abstinence be observed every Friday during Lent.

**EL MIÉRCOLES DE CENIZA es el 2 de marzo.** Las cenizas se distribuirán en la misa de las 8 am y la misa bilingüe de las 7 pm. También se distribuirán al mediodía durante un servicio. El Miércoles de Ceniza NO es un Día Santo de Obligación, sin embargo, es un día en que la Iglesia Católica recomienda el ayuno y la abstinencia.

Según la Conferencia de Obispos Católicos de los Estados Unidos, el ayuno debe ser observado por todos los mayores de 18 años que aún no han celebrado su cumpleaños número 59. En un día de ayuno, se permite una comida completa. Otras dos comidas, suficientes para mantener la fuerza, se pueden tomar de acuerdo con las necesidades de cada una, pero juntas no deben ser iguales a otra comida completa. No se permite comer entre comidas, pero se permiten líquidos, incluyendo leche y jugos.

La abstinencia es observada por todos los mayores de 14 años. En los días de abstinencia, no se permite la carne. Tenga en cuenta que cuando la salud o la capacidad de trabajar se verían seriamente afectadas, la ley no obliga. En caso de duda sobre el ayuno y la abstinencia, se debe consultar al párroco. El Miércoles de Ceniza y el Viernes Santo son días de ayuno y abstinencia y se recomienda que la abstinencia se observe todos los viernes durante la Cuaresma.

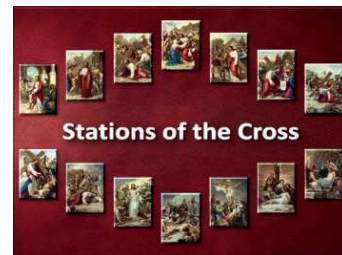


**FIRST FRIDAY ADORATION**—As is the custom here at St. Faustina, the First Friday Exposition of the Blessed Sacrament will be held on Friday, March 4, following the 8 a.m. Mass (from 8:30 a.m. until 9:30 a.m.). The Holy Rosary is prayed during the Exposition followed by quiet, personal, time with Our Lord. Please join us.

The Stations of the Cross will be celebrated bilingually every Friday during Lent starting on March 4 at 7 pm.

\* \* \* \* \*

**El Vía Crucis se celebrará bilingüe todos los viernes durante la Cuaresma a partir del 4 de marzo a las 19 horas.**



Lent books will be available after all Masses THIS weekend. The books, which available in both English and Spanish, are free, but to make sure every family that wants one is able to get one, we ask that you only take one per family. Father Ramon and the St. Faustina Parish Staff wish you a very Blessed and Holy Lent season.





*So what's going on behind where Kelly Mucci plays the organ? Father John, who is quite the Lego Master, will be constructing, to scale, our new church building...in Legos!! Be sure to check out the progress of the "construction site" when you come to Mass or when you are visiting the church.*



Notice the image of St. Faustina.



# THIS WEEK'S FEATURE CONSTRUCTION PHOTOS

**DID YOU KNOW?**—That when Father Jean Desir came to our parish as pastor in February of 2009, (him being a first-time pastor), we did not have a building fund. Under his leadership we held silent auctions, talent shows, and yearly walkathons (the first one netting \$8,150 as over 100 parishioners pledged). When he left us in July of 2012, our building fund had over \$500,000 in it.

\* \* \* \* \*

**LOOKING FOR YOUR MEMORY** — Do you have a memory or a story about our St. Faustina journey that you would like to share with your fellow parishioners?

Please email your memories to: [office@stfaustina.org](mailto:office@stfaustina.org)

**WE HAVE DRAINAGE PIPE!!!** Most of the dirt has been moved to where it is supposed to be and now we have drainage pipe (which was scheduled to be installed last Monday, February 21).

*(photos taken on February 16).*



*The first photo in the series shows the drainage pipes being taken off of the “delivery” truck. They are then transported down the road that leads to the church building and then placed with the others to be installed the first part of next week.*



For more photos, please go to our website at: [Photo Albums \(stfaustina.org\)](http://PhotoAlbums(stfaustina.org)) and check out the bulletin board in the back of the church for periodic updates.



*The area between the backhoe and the bulldozer is where the new church building will be...taken from the between our property and Siena Ridge. The front of the church will be to the right of this photograph and will face the parking lot. If you drive by and see the large dug out area, that is where a retention pond will be located.*

*(photo taken on February 16).*

# BLESSED CHARLES THE GOOD

*By Marylu Mariniello*

Charles was born on March 2, 1083 in Odense, Denmark. His parents were Adela of Flanders and Canute IV, King of Denmark. In 1086, Canute was assassinated at the altar of St. Alban's Church in Odense, along with his brother Benedict and seventeen of their followers. Canute was ambitious and wanted to strengthen the Danish monarchy. He was also a devout Catholic and the first Danish king to be canonized. St. Canute is the patron saint of Denmark.

Adela fled back to Flanders, taking young Charles with her but leaving her twin daughters Ingeborg and Cecilia in Denmark. Adela and Charles went to the court of Robert, Count of Flanders, his maternal grandfather. In 1092 Adela left for southern Italy to marry Roger Borsa, duke of Apulia, leaving Charles in Flanders.

Charles accompanied his Grandfather to the Crusade in the Holy Land in 1107 with a fleet of English, Danes and Flemings, where he distinguished himself. When they returned, Charles also fought against the English with his uncle, Robert II.

Robert died and his son Baldwin succeeded him, choosing Charles as his heir.

He also arranged for Charles' marriage to Margaret, the daughter of the Count Renaud II of Clermont. Charles



was close with Baldwin and the people had high regard for his wise and charitable ways as well as his holiness, justice and defense of good causes. Every evening, Charles met with three theologians who would review chapters of Scriptures to him. His love and devotion to God was part of him in every way.

When Baldwin died in 1119, the people made Charles the Count of Flanders. He ruled his people from 1119 to 1127 with wisdom, diligence and compassion, especially concerned about widows and orphans.

Now there was a famine. Charles gave food to the poor and fought against hoarders who kept provisions, waiting to sell their supplies at excessive prices to the people. The Erembald family was part of the hoarding situation, so Charles was looking into reducing their activity when he was opposed by a provost of the Church of St. Donatian. Father Bertulf Fitzerebald was the provost who created the conspiracy to kill Charles and his advisors.

On March 2, 1127, Charles was kneeling in prayer before a statue of the Blessed Mother in the church of St. Donatian, when a group of knights affiliated with the Erembald family came into the church and hacked him to death.

This caused widespread public outrage. Charles was almost immediately regarded as martyr and saint. He was beatified in 1882. His murder and its aftermath were chronicled by Galbert of Bruges. His feast day is March 2.

The Erembalds, who had planned and carried out the murder of Charles, were taken over in the castle by the enraged nobles and commoners of Bruges and Ghent. They were defeated, captured, and tortured to death.

*This is his prayer:*

*Almighty, ever-loving God, You enabled Blessed Charles to fight to the death for justice. Through his intercession enable us to bear all adversity and with all our strength hasten to You Who alone are life. Amen.*



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