

**SIXTEENTH  
SUNDAY  
Ordinary  
Time**

“There is need of only one thing. Mary has chosen the better part and it will not be taken from her.”

*Luke 10:42*

© Diocesan



## St. Faustina Catholic Church

1714 Highway 27 (Suite 23)

Clermont, FL 34714

The 16th Sunday Of Ordinary Time

July 17, 2022

### Parish Office Hours

9:00 AM – 4:00 PM  
Monday – Thursday  
Closed Friday through Sunday

### Horario de Oficina Parroquial

9:00 AM – 4:00 PM  
Lunes a Jueves  
Cerrado los Viernes

Phone / Telefono: 352-515-9297  
Fax: 352-559-3920

Facebook: St. Faustina Catholic Church  
Website: [www.stfaustina.org](http://www.stfaustina.org)

### Mass Schedule

Doors will open 30 minutes before Mass.

Saturday: 4:00 PM - Mass in English  
Sunday: 8:00, 9:30 & 11:00 AM  
Mass in English  
Sunday: 5:00 PM – Mass in Spanish

### 8:00 AM Daily Mass

Monday – Saturday, Mass in English  
Wednesday Holy Hour, 3:00 – 4:00 PM  
First Friday Exposition, 8:30 – 9:30 AM  
Confessions, Saturday, 3:00 – 3:45 PM  
or by Appointment

### Horario de Misas

Las puertas se abrirán 30 min antes de la Misa  
4:00 PM – Misa del Sabado en Ingles  
8:00, 9:30, & 11:00 AM – Misa del Domingo en Ingles  
5:00 PM – Misa Dominical en Espanol

8:00 AM – Misa de lunes a sábado en inglés  
3:00 PM – 4:00 PM Miercoles Hora Santa  
8:30 AM – 9:30 AM – Exposicion Primer Viernes  
3:00 PM – 3:45 PM – Confesiones los Sabados o con Cita  
Ucion de los Enfermos con cita solamente.

### Pastoral Team / Equipo Pastoral

#### Pastor

Father Ramon Bolatete Ext. 101  
Direct: 352-354-4563 [rbolatete@stfaustina.org](mailto:rbolatete@stfaustina.org)

#### Actively Retired — Father John McNalis

#### Diocesan Administrator / Adm. Diocesano

Father Ed Waters, VF Tel: 352-753-0989

#### Deacon / Diacono

Deacon John Broehl [jbroehl@stfaustina.org](mailto:jbroehl@stfaustina.org)

#### Operations Manager / Gerente de Operaciones

Joe Seddio Ext. 104  
[jseddio@stfaustina.org](mailto:jseddio@stfaustina.org)

#### Director of Music & Liturgy / Director of Musica & Liturgia

Kelly Mucci Ext. 102  
Direct: 352-658-0137 [kmucci@stfaustina.org](mailto:kmucci@stfaustina.org)

#### Faith Formation / Formacion de Fe

Marylu Mariniello Ext. 103  
Direct: 352-702-4735 [mmariniello@stfaustina.org](mailto:mmariniello@stfaustina.org)

#### Database Administrator Coordinator / Coordinadora de Admin. De Base de Datos

Donna Cuttita Ext. 100  
Direct: 352-702-4715 [dcuttita@stfaustina.org](mailto:dcuttita@stfaustina.org)

**OUR MISSION** — St. Faustina is a Community inspired by the Holy Spirit and called to reflect God's Divine Mercy, to foster spiritual growth, and to attend the temporal and social needs of all.

**NUESTRA MISION** — Santa Faustina es una comunidad inspirada por el Espiritu Santo, y llamada a reflejar la Divina Misericordia de Dios, a formentar el crecimiento espiritual, y atender las necesidades temporales y sociales de todos.

## PASTOR'S MESSAGE / MENSAJE DEL PASTOR

*The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. (Gen. 18:1-3)*

God comes to Abraham in human form, as three travelers. Sensing he is in the presence of God, Abraham greets his three guests in the singular as "Sir," or Lord, and shows them hospitality. God has revealed himself as a trinity of persons to Abraham. Abraham is informed that he and Sarah will receive an answer to their greatest prayer - to become parents.

Hospitality is also the focus of today's brief Gospel from Luke. Jesus has stopped at a village a short distance from Jerusalem. He is visiting the home of Martha and Mary, the sisters of Lazarus. Martha is incredulous that Jesus sides with Mary, so sure is she that Mary should be serving the guest, not wasting time at his feet. Jesus favors Mary as having chosen the better part, if only by making time to be in his presence instead of being distracted by other tasks.

We can become so busy - so distracted and overwhelmed with the affairs of daily life - that we sometimes find it hard to make time to be in the presence of God or to find any peace when we do so. Making time to go to Mass, participate in eucharistic adoration, or pray at home requires two things - sacrificing the time and whatever else we could be doing.

Let us make time to be in the presence of God. This is the essence of hospitality.

*Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me."*

*The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. (Lk. 10:40-41)*

\* \* \* \* \*

*El Señor se le apareció a Abraham por el terebinto de Mamre, mientras estaba sentado en la entrada de su tienda, mientras el día se calentaba. Mirando hacia arriba, Abraham vio a tres hombres parados cerca. Cuando los vio, corrió desde la entrada de la tienda para saludarlos; y inclinándose en el suelo, dijo: "Señor, si puedo pedirle este favor, por favor no pase por delante de su siervo. (Génesis 18:1-3)*

Dios viene a Abraham en forma humana, como tres viajeros. Sintiendo que está en la presencia de Dios, Abraham saluda a sus tres invitados en singular como "Señor", o Señor, y les muestra hospitalidad. Dios se ha revelado a sí mismo como una trinidad de personas a Abraham. Abraham es informado de que él y Sara recibirán una respuesta a su mayor oración: convertirse en padres.

La hospitalidad es también el foco del breve Evangelio de hoy de Lucas. Jesús se ha detenido en un pueblo a poca distancia de Jerusalén. Él está visitando la casa de Marta y María, las hermanas de Lázaro. Marta está incrédula de que Jesús se ponga del lado de María, tan segura está de que María debería estar sirviendo al huésped, no perdiendo el tiempo a sus pies. Jesús favorece a María por haber elegido la mejor parte, aunque solo sea haciendo tiempo para estar en su presencia en lugar de distraerse con otras tareas.

Podemos estar tan ocupados, tan distraídos y abrumados con los asuntos de la vida diaria, que a veces nos resulta difícil hacer tiempo para estar en la presencia de Dios o para encontrar paz cuando lo hacemos. Hacer tiempo para ir a misa, participar en la adoración eucarística u orar en casa requiere dos cosas: sacrificar el tiempo y cualquier otra cosa que podamos estar haciendo.

Hagamos tiempo para estar en la presencia de Dios. Esta es la esencia de la hospitalidad.

*Marta, cargada de mucho servicio, se acercó a él y le dijo: "Señor, ¿no te importa que mi hermana me haya dejado sola para hacer el servicio? Dile que me ayude". El Señor le dijo en respuesta: "Marta, Marta, estás ansiosa y preocupada por muchas cosas. (Lc. 10:40-41)*

## FINANCIAL STEWARDSHIP

### Weekly Collection Weekend of July 3, 2022

Offertory / Ofertorio: \$8,087.00 Construction / Contruccion: \$4,013.00

**"THANK YOU" FOR YOUR ONGOING SUPPORT / "MUCHAS GRACIAS" POR SU CONTINUO APOYO**

**Attendance for the weekend of July 3 Masses: 943**



## MASS INTENTIONS

### Saturday, July 16, 2022

4:00 pm + Marie M. Clifford (2<sup>nd</sup> Ann)  
Requested by: Connie Stoops

### Sunday, July 17, 2022

8:00 am + Elisabeth O'Brien  
Requested by: The Broehl Family

9:30 am + Mairead McPhilbin DaSilva  
Requested by: Maureen Potter

11:00 am + Mary Ellen Doherty  
Requested by: Thomas Doherty

5:00 pm Parishioners of St. Faustina

### Monday, July 18, 2022

8:00 am + Al Hahn  
Requested by: Mary Casey

### Tuesday, July 19, 2022

8:00 am + Michael Buckley  
Requested by: Burbank Family

### Wednesday, July 20, 2022

8:00 am SI Aiden James Schaffer  
Requested by: Dcn. Stephen & Debbiie

### Thursday, July 21, 2022

8:00 am + Madonna Priore  
Requested by: Dan & Pat Metz

### Friday, July 22, 2022

8:00 am + Michael Kollmar  
Requested by: Dan & Pat Metz

### Saturday, July 23, 2022

8:00 am + Richard Kurilchik Family  
Requested by: Mary Ann Kowalski

4:00 pm Parishioners of St. Faustina

### Sunday, July 24, 2022

8:00 am + Lisa Steiman  
Requested by: Oro

9:30 am + Robert Marino  
Requested by: Joseph & Marie Miele

11:00 am + Jaclyn Geltrude  
Requested by: Donna Davies

5:00 pm + Maria Emilia Mora  
Requested by: Madeline Dozier

## PRAYER REQUESTS

Dear Parishioners and Friends,

In order to properly update our parish "Prayer Request" section of the bulletin, we are asking you to **resubmit names** that you would like on our list by emailing: [office@stfaustina.org](mailto:office@stfaustina.org).

Carmelita Flores, Mike McGee, Marylou Maiellano, Evelisse Bookhout, Russell Perine, Gloria Nestel, Sandra Mueller, Manuel Bazon, Michele Middleton, Fanny Gonzalez, Albie Hahn, Tina Audino, Bob Schultes, Jose De-Pool, Osvaldo Bolano, Orestes Hernandez, Magdalena Lezcano, Ray Conn, Jo Ellen Foti, Frank Montagnino, Bill Consiglio, Debbie Consiglio, Joan Banahan, Kim Banks, Karen Clark, Linda Coffman, Judith Crogman, Daniel Cuttita, Patricia Dick, Patti Donahue, Linda Dugan, Don Logan, Brydon Neary, Becky Oosterveen, Charles Patrick, Ed Robinson, John Ryan, Cynthia Santulli, Rudy Sebastian, Lenise Shope, Amanda Solmonoff, Marge Tagler, Nicole Urbon, Sofia Vander Muelen, Mike Vander Muelen, Freddy Viau, Ida Vieto, Theresa Wentling, Eric Whittingham, Wanda Young,

John Friedrich, Maricarmen Galavis, Mary Garl, Vinnie McCrave, Marilyn McCrave, Sue & Gene Plante, Donald & Trish Villeneuve, Chuck Kalinowski, Fr. Richard Tuttle, Dave Zimmerman, Robert Sicker, the People of the Ukraine and their country, and all those in need.



*If you are a visitor to St. Faustina Catholic Parish, we want you to know how welcome you are --- whether you have come from across the world, from another part of the country, or from another parish here in the state or city.*

# PARISH MINISTRIES & UPCOMING EVENTS



## 2022 – 2023 Registration Dates:

- Wednesday, August 17, 10:00 – 4:00 PM
- Thursday, August 18, 10:00 – 4:00 PM
- Sunday, August 21, 12:00 – 4:00 PM
- Tuesday, August 23, 10:00 – 4:00 PM
- Wednesday, August 24, 10:00 – 4:00 PM

“Your Faith Anew” is a ministry that is coming to St. Faustina the first week in August and is intended to help Catholics young, old, new or lifelong, to fall deeply in love with their Faith. The one-hour monthly meeting is instructor-led and includes prayer, readings from scripture, readings from “Book of Heaven” by Servant of God, Luisa Piccarreta, discussion, practical application and song.

David and Gloria Russell, who be moderating this ministry, live in Davenport, FL and are members of both St. Faustina and Corpus Christi Church's. Gloria is originally from Mexico and David from Syracuse, NY. They met in San Diego, have been married 37 years and have been blessed with five children and four grandchildren. Although they face the same challenges as many parents, keeping their family in the faith, they do so with the greatest confidence in our merciful Lord, Jesus Christ and most loving Mother Mary.



**“Your Faith Anew!”**  
*IN DIVINE WILL*  
**INFORMATIONAL MEETING**  
**Saturday, August 6th**  
Following 8AM Mass and Rosary  
Refreshments Served  
Information: 863-353-1673

Fascinated by the mystical since a young child, David found a connection between the various types of magical illusions employed by magicians and deeper spiritual truth. He has authored two books related to his passion for magic and the Catholic Faith; a children's book, "Bigger and Better" and "Magi Theology", for which the Nihil Obstat and Imprematur were given by the Knoxville Diocese Bishop's office.

In 2010, David discovered Mystic, Luisa Piccarreta, and the “Book of Heaven” after a friend suggested some similarities with his own mystical theology. David formed “Your Faith Anew!” prayer and study group in 2017 with the goal of helping Catholics fall in love with their Faith.

Focusing on the Gift of Living in the Divine Will, the Cenacle strives to increase their knowledge of the Catholic Faith, work hard to remain in a State of Grace, bring others to know the Joy of the Gospel, glorify God and become Saints! David firmly believes, “The Catholic Faith prepares us to receive the Gift of Living in the Divine Will and the gift enables us to practice our Faith in a Divine manner most pleasing to God.”

David and Gloria invite all the members of our parish to the informational meeting on Saturday, August 6th, following the 8 am Mass and Rosary.

**AND THE WINNING TICKET FOR OUR 50-50 RAFFLE IS 712732 CONGRATULATIONS to the winner of OUR 50-50 RAFFLE!!** The jackpot reached \$870.00 so your share is... \$435.00!! To claim your prize, please contact our Fundraising Committee chairman, Mike Pingalore, at 407-752-0886.

**“THANK YOU”** to all who played to help support our parish.



The Knights of Columbus would like to thank you for your generous support of our Baby Bottle Drive. To date we have raised \$2,283.11 with a few baby bottles still out. If you were unable to get a baby bottle and still want to donate, please make out a check to South Lake Pregnancy Center and give it to one of the Ushers.

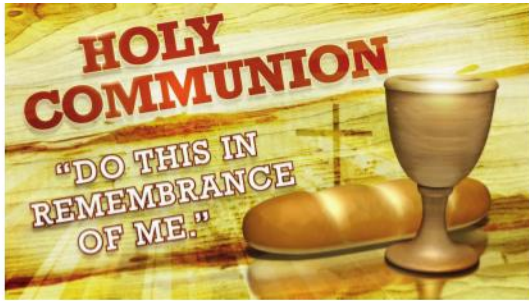


# “CATHOLICISM 101”

## Reception of Holy Communion

Deacon John H. Broehl

The following is the first of a series that will be presented by Deacon John from the pulpit and then put in our bulletin so that we have continued access to his words and descriptions.



The Church permits Catholics to receive the Eucharist either on the tongue or in their hands. Either way, when we receive Our Lord in Holy Communion, we should receive Him with reverence and respect starting with coming forward with our hands folded in a prayerful position.

As the minister presents the Host before you, you should make a slight bow with your shoulders and your head reverencing Our Lord. As the minister says, “The Body of Christ,” we respond, “Amen,” which means “yes, I believe.”

What we are proclaiming before we receive the Blessed Sacrament is “Yes! I believe this to be the body of Christ, not a representation, but the real, true, substantial, presence of Jesus.”

If we are receiving on the tongue, we should slightly tilt our head back and our tongue needs to come out over our teeth to touch our bottom lip. The minister needs to see your full tongue in order to place the host upon it. If we only open our mouth there is no place for the minister to place the host and we should never receive between the teeth or bite the host.

If we are receiving in the hand, after we bow and our response of “Amen,” we create a throne out of our hands. If we are right-handed, we do this by placing our right hand under our left. We present our personal throne to the minister and after the host is placed on our hand, we gently pick up the host with our right-hand and place it in our mouth. We should never reach for or grab the host from the minister and should always consume the host immediately. If you use a cane or walker, we ask that you to simply modify to the best of your ability.



Whether we received on the tongue or in our hands, we should always return to our seats to kneel in prayer.



We have received Our Lord and savior; He is within us and a part of us. Thus, we ourselves have become an individual tabernacle for Our Lord.

After the entire distribution of communion is complete, when the Blessed Sacrament is reposed into the church’s tabernacle and the door is closed, we are invited to stop kneeling in prayer and to be seated for the closing of the mass.

To receive Our Lord in Holy Communion is the greatest union we can have with Jesus here on earth. Thank you for approaching as such.



# THIS WEEK'S FEATURE CONSTRUCTION PHOTOS



*The week of Monday, July 4, to Friday, July 8, saw the roof start to take shape. The top photo is what you saw if you were driving past our new church building. The bottom photo is what you didn't see, but, just as importantly, is what was going on, simultaneously, inside. Also going on inside is the start of the duct work.*





# BLESSED MARTYRS OF COMPIÈGNE

By Marylu Mariniello

Many Catholics were killed during the French Revolution, as well as those who were imprisoned or deported. Among the martyred were sixteen religious women who were part of the Carmel of Compiègne in northern France, founded in 1641. The French courts always supported faith, but in 1790 the new government passed the Civil Constitution of the Clergy, which outlawed religious life. The Blessed Martyrs of Compiègne were executed during this time. There were eleven Discalced Carmelite nuns, three lay sisters and two tertiaries.

On August 4, 1790, government officials approached the sisters and tried to force them to choose between their vows or punishment. The sisters refused, but were allowed to stay at their convent, now as wards of the state which gave them state pensions. At the end of 1791, the government required that all clergy swear to a civic oath regarding supporting the Civil Constitution or else they would lose their pensions and become penniless. In 1792, on Easter Sunday, government officials invaded churches, disrupted Masses and took donated funds. That August, they ordered all convents to be closed. Then on September 14, they took over the Compiègne convent and removed all of the furniture. All of the sisters were forced to leave, wearing civilian clothes and hiding in separate apartments, depending on the charity of the people who helped them.



In 1794, government officials searched the apartments and found letters, which were "Crimes against the Revolution" because the sisters supported the monarchy and still prayed as nuns. Among the letters was one from Mulot de la Ménardière to his cousin, Sister Euphrasia, which criticized the Revolution. Mulot was arrested and sent to prison, along with the sisters. On July 10, 1794, they were transferred to the Conciergerie Prison in Paris for trial, where the sisters recanted their civic oath. Their trial began on July 17, 1794. They received no legal counsel and were labeled religious fanatics, which made them "criminals and annihilators of public freedom". The sixteen sisters and Mulot were sentenced to die. On July 17, 1794, they were transported in a cart to their execution site. The trip took two hours, with the sisters singing hymns and praying. Many people yelled insults and threw things at them, but the sisters were fearless and forgave their guards. Their final hymn was Psalm 116, "*Laudate Dominum.*" Each sister approached Mother Teresa, kissed the statue of the Blessed Mother, which she held in her hands and asked her for permission to die.

Sister Constance was a novice, the youngest of the group and the first to die. Mother Teresa was the last.

They knelt and chanted the "Veni Creator Spiritus" and renewed their baptismal and religious vows. Sister Charlotte, who was the oldest at the age of seventy eight, walked with a crutch and was unable to stand up to get out of the cart because her hands were tied. The other sisters could not help her, so a guard gathered her up in his arms and threw her on the street, where she lay face down on the pavement, with no signs of life. The crowd protested this treatment of her, while she lifted up her blood-smeared face and thanked the guard for not killing her, "thereby depriving her of her share in her community's glorious witness for Jesus Christ." Sister Mary-Henrietta stood by her prioress until it was her turn to die, helping the fourteen sisters climb the scaffold steps to the guillotine before climbing them herself. She was the second-to-last to die. Their bodies were buried, along with one hundred twenty eight other victims, in a deep, thirty foot square sand-pit in the Picpus Cemetery. Their burial site is marked with two large, gravel-covered quadrangles, with another 1,306 people buried there who were killed between June 13 and July 27, 1794. All of their names are inscribed on marble plaques covering the walls of a nearby church, where prayer is offered continuously.

Ten days after the Martyrs of Compiègne were executed, Maximilien Robespierre, the most influential figure of the Revolution, was executed ending the Reign of Terror. French Catholics believed that the public executions of the nuns "helped bring about the end to the horrors of the revolution." Three of the sisters were away from the community at the time and lived. One of them, Marie de l'Incarnation later wrote an account of the execution, *History of the Carmelite nuns of Compiègne*, which was published in 1836 and inspired a novella, an unproduced film, a play and an opera.

The nuns were Mother Teresa of St. Augustine, prioress, Mother St. Louis, sub-prioress, Mother Henriette of Jesus, ex-prioress, Sister Mary of Jesus Crucified, Sister Charlotte of the Resurrection, Sister Euphrasia of the Immaculate Conception, Sister Charlotte of the Resurrection, Sister Teresa of the Sacred Heart of Mary, Sister Julie Louise of Jesus, Sister Teresa of St. Ignatius and Sister Constance of St. Denis, novice. The Lay sisters were Sister St. Martha, Sister Mary of the Holy Spirit and Sister St. Francis Xavier. The Tertiaries were Catherine Soiron and Térèse Soiron.

On May 27, 1906, the Martyrs of Compiègne were beatified. Their feast day is July 17. On February 22, 2022, Pope Francis accepted the procedure of equipollent canonization for the Martyrs of Compiègne, which allows them to be canonized as saints without a miracle attributed to their intercession.



**Fabio Echavarria, M.D., P.A.**  
 Board Certified Internal Medicine  
 It will be an honor to be your Primary Doctor. I love what I do.  
 Accepting New & Wellcare Patients • Self Pay Plan Available  
**Now Offering D.O.T. (Commercial Driver Exam)**  
 Medicare & Most Insurances Accepted • Se Habla Español  
 352.243.7495 • [DoctorFabioEchavarria.com](http://DoctorFabioEchavarria.com)  
 1715 E. Hwy 50, Bldg 3, Ste. C, Clermont, FL

**Becker FUNERAL HOME**  
 "Every life has a story to tell."  
 352.394.7121  
[beckerfamilyfuneral.com](http://beckerfamilyfuneral.com)  
 806 West Minneola Ave., Clermont, FL 34711

**JAIME H. MEMBRENO, M.D., FACS**  
 Certified, American Board of Ophthalmology  
**Medical and Surgical Diseases of the Retina**  
 DIABETIC RETINOPATHY  
 RETINAL DETACHMENTS  
 MACULAR DEGENERATION  
 UVEITIS  
**407-931-1510**  
 Winter Park • Kissimmee  
[www.rmseye.com](http://www.rmseye.com)

**FRESH DRY**  
 CARPET & UPHOLSTERY CLEANING  
 PET TREATMENT & TILE CLEANING  
**352.978.1468**  
 FRANK FRATTO • CATHOLIC OWNED & OPERATED

**Clermont Florist & Wine Shop**  
 Joe Smith  
 Owner  
 Proudly Supporting St. Faustina Parish  
 352.394.6108 | 487 W. Highway 50  
[www.ClermontFlorist.com](http://www.ClermontFlorist.com)

**myParish**  
 The App for Catholic Life Every Day  
[www.myParishApp.com](http://www.myParishApp.com)  
 Available on the App Store  
 ANDROID APP ON Google play

EWTN.COM/Radio  
**EWTN** Global Catholic Radio  
 TUNE IN

**www.Growing.RxCareAmerica.com**  
**ENROLL ONLINE!** (941) 391-1910  
 • \$5 Acute Rx at 64,000 Pharmacies • Free Home Delivery  
 • 90 Day Supply on Maintenance Rx • Diabetic Supplies-\$19 Insulin  
**SAVINGS YOU CAN TRUST!**  
[JohnPruneski77@gmail.com](mailto:JohnPruneski77@gmail.com)

**Buying? Selling?**  
**Let me help you with all your real estate needs!**  
 Nagsasalita ako ng Filipino  
**Diana Barber, PA**  
 Parishioner / Broker Associate  
 GRI, CRS, ABR  
 Multi-Million Dollar Producer  
 21+ Years Experience  
 Working with a dedicated real estate professional that knows the area makes the difference!  
**407-234-3540**  
[www.soldorlandhomes.com](http://www.soldorlandhomes.com)

**catholicmatch® Florida**  
 CatholicMatch.com/goFL

**Edward Jones**  
**Are you invested properly? Get a second opinion.**  
 Chris Boylan, AAMS®  
 Financial Advisor  
 297 East Highway 50 Suite 4  
 Clermont, FL 34711  
 352-394-8538  
[edwardjones.com](http://edwardjones.com)

Your Church is closer than you think...  
 Bulletins  
 Directions  
 Mass Times  
 Local Businesses  
 Visit **DISCOVERMASS.com**

**Mickey Finn's Irish Pub**  
 Owned & Operated By St. Faustina's Parishioner  
 10% of Parishioner's Checks Donated to Building Fund  
 Please Alert Your Server  
 Check us out on Google & Facebook  
**(352) 717-4117**  
 16909 High Grove Blvd., Clermont FL 34714

**Edward Jones**  
**Are you invested properly? Get a second opinion.**  
 Chris Boylan, AAMS®  
 Financial Advisor  
 297 East Highway 50 Suite 4  
 Clermont, FL 34711  
 352-394-8538  
[edwardjones.com](http://edwardjones.com)

He carries Himself in **majesty**

**CITRUS HEARING CLINIC**  
 we listen you hear  
 Family Owned & Operated  
 Full-Service Audiology Clinic for All Ages  
 • Hearing Loss & Tinnitus Assessments  
 • Hearing Aids  
 • Newborn Hearing Evaluations/Pediatric Services  
 • Re-programming/Repair/Accessories  
 • Fitting & Real Ear Measurement  
 • Cochlear Implant Evaluations & Mapping  
 835 7th St., Ste. 2, Clermont, FL 34711  
**(352) 989-5123**  
[CitrusHearing.com](http://CitrusHearing.com)  
 Dr. Laura Bradley Pratesi  
 Au.D, CCC-A, F-AAA  
 (bilateral hearing aid user)

**ADVERTISE PROMOTE SUPPORT**  
**1-800-292-9111**