

# 15th Sunday in *Ordinary Time*

## St. Faustina Catholic Church

1714 Highway 27 (Suite 23)

Clermont, FL 34714

The 15th Sunday Of Ordinary Time

July 10, 2022



### Parish Office Hours

9:00 AM – 4:00 PM  
Monday – Thursday  
Closed Friday through Sunday

### Horario de Oficina Parroquial

9:00 AM – 4:00 PM  
Lunes a Jueves  
Cerrado los Viernes

Phone / Telefono: 352-515-9297  
Fax: 352-559-3920

Facebook: St. Faustina Catholic Church  
Website: [www.stfaustina.org](http://www.stfaustina.org)

### Mass Schedule

Doors will open 30 minutes before Mass.

Saturday: 4:00 PM - Mass in English  
Sunday: 8:00, 9:30 & 11:00 AM  
Mass in English  
Sunday: 5:00 PM – Mass in Spanish

### 8:00 AM Daily Mass

Monday – Saturday, Mass in English  
Wednesday Holy Hour, 3:00 – 4:00 PM  
First Friday Exposition, 8:30 – 9:30 AM  
Confessions, Saturday, 3:00 – 3:45 PM  
or by Appointment

### Horario de Misas

Las puertas se abrirán 30 min antes de la Misa  
4:00 PM – Misa del Sabado en Ingles  
8:00, 9:30, & 11:00 AM – Misa del Domingo en Ingles  
5:00 PM – Misa Dominical en Espanol

8:00 AM – Misa de lunes a sábado en inglés  
3:00 PM – 4:00 PM Miercoles Hora Santa  
8:30 AM – 9:30 AM – Exposicion Primer Viernes  
3:00 PM – 3:45 PM – Confesiones los Sabados o con Cita  
Ucion de los Enfermos con cita solamente.

### Pastoral Team / Equipo Pastoral

#### Pastor

Father Ramon Bolatete Ext. 101  
Direct: 352-354-4563 [rbolatete@stfaustina.org](mailto:rbolatete@stfaustina.org)

Actively Retired — Father John McNalis

#### Diocesan Administrator / Adm. Diocesano

Father Ed Waters, VF Tel: 352-753-0989

#### Deacon / Diacono

Deacon John Broehl [jbroehl@stfaustina.org](mailto:jbroehl@stfaustina.org)

#### Operations Manager / Gerente de Operaciones

Joe Seddio Ext. 104  
[jseddio@stfaustina.org](mailto:jseddio@stfaustina.org)

#### Faith Formation / Formacion de Fe

Marylly Mariniello Ext. 103  
Direct: 352-702-4735 [mmariniello@stfaustina.org](mailto:mmariniello@stfaustina.org)

#### Music & Liturgy / Musica & Liturgia

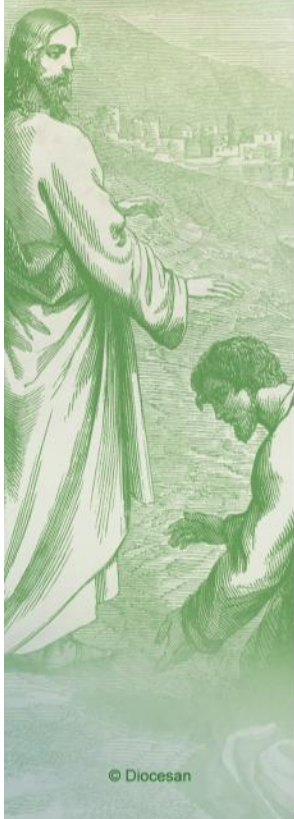
Kelly Mucci Ext. 102  
Direct: 352-658-0137 [kmucci@stfaustina.org](mailto:kmucci@stfaustina.org)

#### Database Administrator Coordinator / Coordinadora de Admin. De Base de Datos

Donna Cuttita Ext. 100  
Direct: 352-702-4715 [dcuttita@stfaustina.org](mailto:dcuttita@stfaustina.org)

**OUR MISSION** — St. Faustina is a Community inspired by the Holy Spirit and called to reflect God's Divine Mercy, to foster spiritual growth, and to attend the temporal and social needs of all.

**NUESTRA MISION** — Santa Faustina es una comunidad inspirada por el Espiritu Santo, y llamada a reflejar la Divina Misericordia de Dios, a fomentar el crecimiento espiritual, y atender las necesidades temporales y sociales de todos.



## PASTOR'S MESSAGE / MENSAJE DEL PASTOR

Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise." (Lk 10:37).

The Good Samaritan is one of those parables that has gained almost universal recognition even outside of Christian circles. This is understandable. The notion of radical generosity is one of those ideals that many religious traditions would propose to its followers. But that familiarity can dilute an even greater lesson Jesus is teaching here. Jesus is calling his followers not simply to radical generosity, but to love.

And who are we to love? Jesus emphasizes those "other" than our friends, families, and communities; those who have, by that "otherness," been deemed "enemies." To appreciate that, we have to remember that Jews and Samaritans didn't get along and hadn't for almost a thousand years. Disputes over how they worshipped, to what was the proper relationship with pagans, had intensified over the centuries to the point that each side ended up doing appalling things to the other.

When Jesus describes a Samaritan selflessly serving and, in fact, saving a Jewish man, he is calling us not simply to radical generosity, but radical love. For Jesus, this means not simply extending a helping hand to, but giving preference to our enemies - loving in a way that transforms the other... into brother and sister.

Sadly, there are people in our own neighborhoods who fall into groups whose labels could just as easily be swapped for the Jew and the Samaritan in today's story. Jesus makes it clear: The path to eternal life begins when we decide not to cross the street, not to continue to ignore and disengage from the "others" in our midst, but to imitate his selfless sacrificial love.

"For this command that I enjoin on you today is not too mysterious and remote for you.... No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out." (Dt. 30:11

\* \* \* \* \*

¿Cuál de estos tres, en su opinión, era vecino de la víctima de los ladrones?" Él respondió: "El que lo trató con misericordia". Jesús le dijo: "Ve y haz lo mismo". (Lc 10,37).

El Buen Samaritano es una de esas parábolas que ha ganado reconocimiento casi universal incluso fuera de los círculos cristianos. Esto es comprensible. La noción de generosidad radical es uno de esos ideales que muchas tradiciones religiosas propondrían a sus seguidores. Pero esa familiaridad puede diluir una lección aún mayor que Jesús está enseñando aquí. Jesús está llamando a sus seguidores no sólo a la generosidad radical, sino al amor.

¿Y quiénes somos nosotros para amar? Jesús enfatiza a aquellos "otros" que no son nuestros amigos, familias y comunidades; aquellos que, por esa "alteridad", han sido considerados "enemigos". Para apreciar eso, tenemos que recordar que los judíos y los samaritanos no se llevaban bien y no lo habían hecho durante casi mil años. Las disputas sobre cómo adoraban, cuál era la relación adecuada con los paganos, se habían intensificado a lo largo de los siglos hasta el punto de que cada lado terminó haciendo cosas espantosas al otro.

Cuando Jesús describe a un samaritano sirviendo desinteresadamente y, de hecho, salvando a un hombre judío, nos está llamando no simplemente a la generosidad radical, sino al amor radical. Para Jesús, esto significa no simplemente extender una mano amiga, sino dar preferencia a nuestros enemigos, amar de una manera que transforme al otro. en hermano y hermana.

Lamentablemente, hay personas en nuestros propios vecindarios que caen en grupos cuyas etiquetas podrían cambiarse fácilmente por el judío y el samaritano en la historia de hoy. Jesús lo deja claro: El camino hacia la vida eterna comienza cuando decidimos no cruzar la calle, no seguir ignorando y desvinculándonos de los "otros" en medio de nosotros, sino imitar su amor sacrificial desinteresado.

"Porque este mandato que hoy les ordeno no es demasiado misterioso y remoto para ustedes ... No, es algo muy cercano a ti, ya en tus bocas y en tus corazones; solo tienes que llevarlo a cabo". (Dt. 30:11

## FINANCIAL STEWARDSHIP

### Weekly Collection Weekend of June 26, 2022

Offertory / Ofertorio: \$8,460.00 Construction / Contruccion: \$5,213.00

**"THANK YOU" FOR YOUR ONGOING SUPPORT / "MUCHAS GRACIAS" POR SU CONTINUO APOYO**

***Attendance for the weekend of June 26 Masses: 960***

## MASS INTENTIONS

### Saturday, July 9, 2022

4:00 pm + Tony Borges  
Requested by: Josephine Borges

### Sunday, July 10, 2022

8:00 am + Denise Campeau  
Requested by: Family

9:30 am + Consuelo Guerra  
Requested by: Alba Guerra

11:00 am Parishioners of St. Faustina

5:00 pm + Susana Marrero  
Requested by: Adrey Goez

### Monday, July 11, 2022

8:00 am Open Gate Garden Club of MI  
Requested by: Mary Ann Kowalski

### Tuesday, July 12, 2022

8:00 am + Lewis Vogler  
Requested by: Mattingly Family

### Wednesday, July 13, 2022

8:00 am Souls in Purgatory  
Requested by: Mary Casey

### Thursday, July 14, 2022

8:00 am + Luciana Flores  
Requested by: Carmelita Flores

### Friday, July 15, 2022

8:00 am + Alberto Vogl M.  
Requested by: Melvin & Elsa Gomez

### Saturday, July 16, 2022

8:00 am + Robert Hueston, Jr.  
Requested by: Mom & Dad

4:00 pm + Marie M. Clifford (2<sup>nd</sup> Ann)  
Requested by: Connie Stoops

### Sunday, July 17, 2022

8:00 am + Elisabeth O'Brien  
Requested by: The Broehl Family

9:30 am + Mairead McPhilbin DaSilva  
Requested by: Maureen Potter

11:00 am + Mary Ellen Doherty  
Requested by: Thomas Doherty

5:00 pm Parishioners of St. Faustina

## PRAYER REQUESTS

Dear Parishioners and Friends,

In order to properly update our parish "Prayer Request" section of the bulletin, we are asking you to **resubmit names** that you would like on our list by emailing: [office@stfaustina.org](mailto:office@stfaustina.org).

Carmelita Flores, Mike McGee, Marylou Maiellano, Evelisse Bookhout, Russell Perine, Gloria Nestel, Sandra Mueller, Manuel Bazon, Michele Middleton, Fanny Gonzalez, Albie Hahn, Tina Audino, Bob Schultes, Jose De-Pool, Osvaldo Bolano, Orestes Hernandez, Magdalena Lezcano, Ray Conn, Jo Ellen Foti, Frank Montagnino, Bill Consiglio, Debbie Consiglio, Joan Banahan, Kim Banks, Karen Clark, Linda Coffman, Judith Crogman, Daniel Cuttita, Patricia Dick, Patti Donahue, Linda Dugan, Don Logan, Brydon Neary, Becky Oosterveen, Charles Patrick, Ed Robinson, John Ryan, Cynthia Santulli, Rudy Sebastian, Lenise Shope, Amanda Solmonoff, Marge Tagler, Nicole Urbon, Sofia Vander Muelen, Mike Vander Muelen, Freddy Viau, Ida Vieto, Theresa Wentling, Eric Whittingham, Wanda Young,

John Friedrich, Maricarmen Galavis, Mary Garl, Vinnie McCrave, Marilyn McCrave, Sue & Gene Plante, Donald & Trish Villeneuve, Chuck Kalinowski, Fr. Richard Tuttle, Dave Zimmerman, Robert Sicker, the People of the Ukraine and their country, and all those in need.



*If you are a visitor to St. Faustina Catholic Parish, we want you to know how welcome you are --- whether you have come from across the world, from another part of the country, or from another parish here in the state or city.*



# PARISH MINISTRIES & UPCOMING EVENTS



**The Parking Ministry is looking for your help** —The Parking Ministry's goals are to assist St. Faustina parishioners, especially the disabled, in their efforts to park and navigate the parking lot as well as to greet parishioners on their way into the church facility.

Typical duties would include placing handicap cones and assisting disabled parishioners with wheelchairs/walkers and assuring a smooth flow of traffic before/after each mass as well as assisting visitors. The amount of "Traffic control" is very little at our current location but figures to increase once Saint Faustina moves to its permanent location.

If you enjoy the outdoors, helping others and meeting parishioners, the Parking Ministry may be for you!

**Volunteers are especially needed for the 4 pm Saturday Mass as well as the 8 am Sunday Mass.** The schedule is flexible. **Please contact Julius Aita (305-389-5883 or at [jaaita@verizon.net](mailto:jaaita@verizon.net)) if you are interested.**

**"THANK YOU"** to everyone who donated to our June 26 parish blood drive. Once again we met our goal as we celebrated our third anniversary of this ministry. In our 17 drives, **YOU** have donated **318 pints** of blood thus saving up to **954 lives**. Our next bi-monthly drive will be the last Sunday of August, August 28. Again, **"THANK YOU!"**



During our Offertory at our weekend Masses, we pass two plates at St. Faustina.



Our first "basket" is designated for our General Offertory.

Our second "Construction Helmet" is designated for our Building Fund.

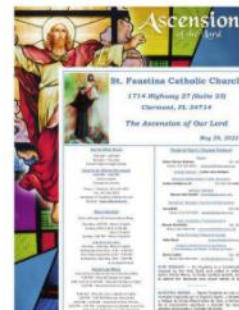
Thank you very, very much for your very generous contributions.



If you would like to have our St. Faustina weekly bulletin delivered to your email, please click on the following:

**[St. Faustina Catholic Church | Discover Mass](#)**

THEN, click on the "bulletin" button and go down to the "Sign Up Today" button. Fill in your email address, hit submit and your bulletin will be delivered to your email. The cool thing about getting the bulletin via your email is that you can simply "click" on the various links that are in the publication and be taken to the corresponding site.



Join our Facebook page to receive Daily Devotions, Saint of the Day, and other inspirational and spiritual information **as well as up-to-date information regarding our new church construction site.** To join, go to:

**[www.facebook.com/St.FaustinaCatholicChurch](https://www.facebook.com/St.FaustinaCatholicChurch)**

# PARISH MINISTRIES & UPCOMING EVENTS



**Mass volunteers needed!** The parish is in need of parishioners who are willing to serve. While we always in need of help, it is especially true now that our Snowbird Community has left us for the summer. Among the positions, we are currently looking for help are: Sacristans, Altar Servers, Ushers, and Greeters. If you have the gift of hospitality and are looking to serve at any or all Masses (*weekend Masses as well as Daily Masses*), please send your name and interest to: [office@stfaustina.org](mailto:office@stfaustina.org).

## *Bake Sale This Weekend!!*

# FLORIDACatholic

**Florida Catholic has a new website – sign up for your free weekly copy** Enjoy Catholic news online any time at [www.thefloridacatholic.org](http://www.thefloridacatholic.org). The Florida Catholic offers reports, videos and commentary revolving around news and topics of concern to the Catholic faithful. Our site is free of charge to visitors, but if you would like to donate to this important mission, visit [www.thefloridacatholic.org/giving/](http://www.thefloridacatholic.org/giving/)

In case you missed it, **FATHER'S JOHN'S LEGO PROJECTS MAKES FLORIDA CATHOLIC HEADLINES!** Click to see the story. [Page 02 | Orlando e-Edition - Florida Catholic Media | thefloridacatholic.org](#)

**WELCOME TO OUR ST. FAUSTINA PARISH FAMILY** — Whether you are a new parishioner, a constant visitor, or a Snowbird, we invite you to register with our parish. Registration forms can be downloaded from our website at:

[New Parishioner Registration - St. Faustina - Clermont, FL \(stfaustina.org\)](http://www.stfaustina.org)



masstimes.org

MASS TIMES FOR TRAVEL

## Going out of town?

Find a Catholic Church and Mass Schedule at:

[www.masstimes.org](http://www.masstimes.org)

“Your Faith Anew” is a ministry that is coming to St. Faustina the first week in August and is intended to help Catholics young, old, new or lifelong, to fall deeply in love with their Faith. The one-hour monthly meeting is instructor led prayer, readings from scripture, “Book of Heaven” by Servant of God, Luisa Piccarreta, discussion, practical application and song. There will be more information forthcoming in future bulletins.

	<p><b>“Your Faith Anew!”</b> <i>IN DIVINE WILL</i> <b>INFORMATIONAL MEETING</b> <b>Saturday, August 6th</b> Following 8AM Mass and Rosary <i>Refreshments Served</i> Information: 863-353-1673</p>	
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# THIS WEEK'S FEATURE CONSTRUCTION PHOTOS



*The image on the left is an artist's rendition of what our worship area will look like, including the color scheme, when complete. The photo on the right is how that area looked as of June 29.*



*On the morning of Thursday, June 30, members of our parish building committee, including Anthony DiPaola from the Diocese, met on site with representatives of R.D. Michaels, Inc, who are constructing our new church building. The meeting was held in the construction trailer and was the first time the group got together on-site.*



*This photo, taken on June 30, shows the completion of the brick walls and the continued work on the roof.*

# ST. KATERI TEKAKWITHA

*By Marylu Mariniello*

Tekakwitha was born in 1656 in the Mohawk village of Ossernenon. Her mother was a Catholic Algonquin, who was captured by the Mohawks and married a Mohawk chief. She spent most of her life in Fonda, an area near Auriesville, New York.



When Tekakwitha was four years old, she contracted smallpox, which scarred her skin and left her partially blind. The scars were humiliating for her, causing her to wear a blanket to hide her face. Tekakwitha lost her parents and younger brother to smallpox, so she was raised by her uncle, a Mohawk chief who detested Christianity.

As she grew older, Tekakwitha became a skilled worker with great patience. She was diligent and intelligent but didn't want to marry. Her adopted parents gave her more work as a punishment for not accepting a suitor that they recommended. She did the extra work, but still would not marry. She liked to walk in the woods to pray and listen to God and was always punished for her ways, including being denied food on Sundays because she would not work on that day. Tekakwitha was often threatened with torture or death to renounce her faith, but she kept her Christian ways.

At age nineteen, Tekakwitha converted to Catholicism. She was baptized on Easter Sunday in 1676 and took the name Catherine, for St. Catherine of Siena.

Kateri is the Mohawk form of Catherine. On this day she took a vow of chastity, causing her family and friends great anguish. Some of the neighbors started speaking about her as a sorceress, so Kateri left the tribe and traveled to a Christian native community south of Montreal, walking the two hundred mile journey alone.

She was very devout and would put thorns on her sleeping mat. Kateri always prayed for the conversion of her fellow Mohawks and often fasted. When she did eat, she would ruin her food to minimize the flavor. On at least one occasion, she burned herself. Self-mortification was common among the Mohawks. She was devoted but also in bad health. Kateri died on April 17, 1680, at the age of twenty four. Her last words were "Iesos konoronkwa," which means Jesus, I love you.

At her death, witnesses said that her scars had vanished minutes later and her face was beautiful.

St. Kateri Tekakwitha was beatified by Pope John Paul II on June 22, 1980. In 2002, Pope John Paul II named her as a patroness of World Youth Day. She was canonized by Pope Benedict XVI on October 21, 2012.

She is the patron saint of ecology, orphans, the environment, people in exile, those who are ridiculed for their piety and Native Americans. St. Kateri Tekakwitha is the first Native American to be declared a saint. Her relics are sealed in a marble tomb at the St. Francis Xavier Mission in Kahnawake, Canada. She is also known as the Lily of the Mohawks for her devotion and kindness.

There are many statues and icons for St. Kateri Tekakwitha, including a bronze figure on the bronze front doors of St. Patrick's Cathedral in New York City. In St. Augustine, Florida, there is a statue of St. Kateri at the altar in the Church of Our Lady of La Leche. Her feast day is July 14.



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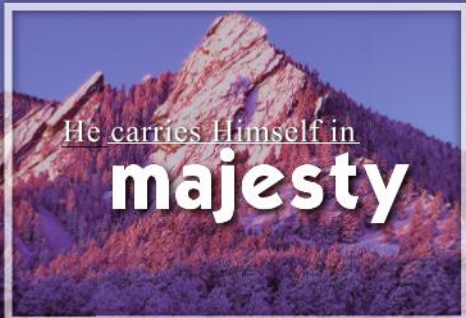

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