

5th Round in the Divine Will

Original Sin

In never wanting to leave this unity of your [Divine] Fiat, I follow step by step. Our first parents [in committing Original Sin] went out of this unity to their own great misfortune. In choosing to do their own will they fell from the highest state of all joy and delights into the abyss of all miseries. In seeing the most beautiful creatures cast themselves out from within the Will of their Creator, the heavens and earth were shaken – all things were shaken [to their foundation]. And You, my adorable Majesty, upon seeing this dear jewel and beautiful statue of yours that dwelt within your own Will, rob You of the beauty, the joy and the delight You experienced, You felt such great sorrow that your justice ignited against them.

My Jesus, this is why I never want to leave this unity of your Divine Will. Instead I wish to entreat You to grant us what our first parents had lost, so as to remove from them the dishonor impressed upon their foreheads on account of having done their own will, and to maintain with You the joy, the bliss and the delight You experienced in the early days of [man's] creation.

I wish to impress upon You my [mystical] kiss and offer You continuous reparation to assuage your sorrow that was so great that it ignited your justice. I wish to appease your justice by turning to the peace and light of the unity of your Will and, in this way, elicit [from all creatures] one outcry: "May the Kingdom of your Fiat come; restore to us the early days of creation; may all things experience anew the rejoicing, joy and delight of the first harmony between God and man!" I will not leave You nor will I get down from your lap unless You give me your word that will restore to us the Kingdom of your [Divine] Will.

My Jesus and my life, o adorable Trinity, your little daughter will not leave You in your sorrow; I will never leave the unity of your Will. I promise and vow never to do my own will. On the contrary, I bind it to the foot of your throne never to look at it again, and I offer You solemn and continuous reparation for Adam and Eve's withdrawal from your adorable Will. In the unity of your Will I, who desire to acknowledge it, assimilate myself to You, sweetest life of mine; I unite myself to the thoughts of all souls – from the first thought of Adam to the last thought of the last creature on earth, in order to impress upon their thoughts my "I love You [Jesus], and I offer You my reparation and glory, whilst entreating you in every thought of theirs to establish on earth the Kingdom of your Divine Will. May all intelligences understand what "[Living in] the Will of God" means, and may all souls eagerly implore its reign and dominion.

In the unity of your Will, I unite myself to every look of every creature; I bilocate myself in every one of their words and seal my "I love You Jesus" and all of my acts of reparation [in your Will], so that [through them] I may obtain your Kingdom. In the work, step and heartbeat of every creature, I say to You [Jesus], "I love You"; I offer reparation for all sins committed and I implore the Kingdom of your Divine Fiat.

1/4/1919 – Vol. 12 *Effects of the pains suffered in the Will of God.*

Continuing in my usual state, I was all afflicted because of the privation of my sweet Jesus. However, I tried to remain united with Him doing the Hours of the Passion. I was just at the hour of Jesus on the Cross when, at the summit, I felt Him in my interior, joining His hands and saying with articulate voice: "My Father, accept the sacrifice of this daughter of Mine - the pain that she feels because of my privation. Do You not see how she suffers? Pain makes her almost lifeless, deprived of Me, to the extent that, although hidden, I am forced to suffer together with her in order to give her strength; otherwise she would succumb. O please, Father, accept it, united to the pain which I suffered on the Cross, when I was abandoned even by You; and concede that the privation she feels of Me, be light, knowledge, Divine Life in other souls, and all that I Myself pleaded with my abandonment."

After He said this, He hid again. I felt as if petrified for the pain, and although crying I said: 'My life, Jesus – ah!, yes, give me souls. May the strongest bond that forces You to give them to me be the tormenting pain of your privation. May this pain run within your Will, so that all may feel the touch of my pain, my incessant cry, and may surrender.'

Then, around evening, blessed Jesus came for just a little, and added: "Daughter and refuge of Mine, what sweet harmony did your pain form today in my Will! My Will is in Heaven, and since your pain was in my Will, it harmonized in Heaven, and with its cry it asked the Sacrosanct Trinity for 'Souls!'. And as my Will was flowing in all the Angels and Saints, your pain asked them for 'Souls!' - to the extent that all remained struck by your harmony, and together with your pain they all cried out before my Majesty: 'Souls, souls!' My Will flew in all creatures, and your pain touched all hearts, and cried out to all of them, 'Be saved, be saved!' My Will centralized Itself in you, and like a refulgent sun, It placed Itself on guard for all, in order to convert them. See what great good – yet, who takes the care to know the value, the incalculable price of my Volition?"

1/4/1924 – Vol. 16 *The words of Jesus in the Garden: “Not my will, but Yours be done.” In this way He established with His Celestial Father the contract of the Kingdom of the Divine Will upon earth.*

I was thinking about the words of Jesus in the Garden, when He said: “Father, if it is possible, let this chalice pass from Me; yet, non mea voluntas, sed Tua fiat” (“not my will, but Yours be done”). And my sweet Jesus, moving in my interior, told me: “My daughter, do you think it was for the chalice of my Passion that I said to the Father: ‘Father, if it is possible, let this chalice pass from Me’? Not at all. It was the chalice of the human will which contained such bitterness and fullness of vice, that my human will united to the Divine felt such repugnance, terror and fright, as to cry out: ‘Father, if it possible, let this chalice pass from Me...!’ How ugly it is the human will without the Divine Will, which enclosed Itself in each creature, as within a chalice! There is no evil in the generations, of which it is not the origin, the seed, the source. And in seeing Myself covered with all these evils produced by the human will, before the Sanctity of my Will, I felt like dying. And indeed I would have died if the Divinity had not sustained Me.

But do you know why I added, and as many as three times, ‘Non mea voluntas, sed Tua fiat’ (‘Not my will, but Yours be done’)? I felt upon Myself all the wills of creatures united together - all their evils, and in the name of all I cried out to the Father: ‘May the human will be done on earth no more, but the Divine. May the human will be banished, and may Yours reign.’ Therefore, from that moment – and I wanted to do this at the very beginning of my Passion, because it was the thing which interested Me the most and the most important one: to call upon earth the “Fiat Voluntas Tua” on earth as it is in Heaven – I Myself said in the name of all: ‘Non mea voluntas, sed Tua fiat.’

From that time I constituted the era of the “Fiat Voluntas Tua” upon earth. And by saying it three times, in the first one I impetrated It, in the second I made It descend, and in the third I constituted It ruler and dominator. And in saying ‘Non mea voluntas, sed Tua fiat’, I intended to empty the creatures of their wills and to fill them with the Divine.

Before dying, since I had only hours left, I wanted to negotiate with my Celestial Father my prime purpose, for which I came upon earth – that the Divine Will take Its first place of honor in the creature. This had been the first act of man – to withdraw from the Supreme Will - and therefore Our first offense. All his other evils are in the secondary order. It is always my Will to have primacy in all things. And even though the fruits of Redemption could be seen before its effects, it was by virtue of this contract which I made with my Divine Father that His Fiat would come to reign upon earth, realizing the true purpose of the creation of man and the prime purpose for which I came upon earth, and that man could receive the fruits of Redemption. Otherwise, my Wisdom would have lacked order. If the origin of evil was his will, it was this will that I had to order and restore, reuniting Divine Will and human will. And even though the fruits of Redemption could be seen first, this says nothing. My Will is like a King who, though being first among all, arrives as last, being preceded, for honor and decorum, by his peoples, armies, ministers, princes and the whole royal court. Therefore, the fruits of Redemption were needed first, so that the royal court, the peoples, the armies and the ministers could be found worthy of the Majesty of my Will.

But do you know who was the first one to cry out together with Me: ‘Non mea voluntas, sed Tua fiat’? It was my Little Newborn of my Will, my little Daughter, who felt such repugnance and fright for her will as to cling to Me; and trembling, she cried out with Me: ‘Father, if it possible, let this chalice pass from Me’. And crying, she added with me: ‘Non mea voluntas, sed Tua fiat’. Ah, yes, you were together with Me in that first contract with my Celestial Father, because at least one creature was needed in order to validate this contract. Otherwise, to whom give it? To whom entrust it? And in order to render the custody of the contract safer, I gave you all the fruits of my Passion as gift, lining them up around you like a formidable army which, while forming the royal court of my Will, wages a fierce war against your will.

Therefore, have courage in the state in which you find yourself. Dismiss the thought that I may leave you; it would go against my Will, since I keep the contract of my Will deposited in you. So, be at peace; it is my Will that tests you, and wants not only to purge you, but to destroy even the shadow of your will. So, in all peace, continue your flight in my Will and be concerned with nothing. Your Jesus will do in such a way that everything which may happen inside and outside of you, will make my Will stand out even more and will expand Its boundaries in you, in your human will. I Myself will maintain the rhythm in your interior, in order to direct everything in you according to my Will.

I occupied Myself with nothing else but the Will of my Father; and since all things are in It, I occupied Myself with everything. And if I taught a prayer, it was no other prayer than this – that the Divine Will be done on earth as it is in Heaven. However, it was the prayer which enclosed everything. Therefore, I did not move if not around the Supreme Will; my words, my pains, my works, my heartbeats, were filled with Celestial Will. So do I want you to do: you must go around It so much as to let yourself be burned by the eternal breath of the fire of my Will, in such a way as to lose any other knowledge, and to know nothing else but my Will - only and always.”