8/15/1925 – Vol. 18 All created things run toward man. The Feast of the Assumption should be called Feast of the Divine Will.

I continued to fuse myself in the Holy Divine Volition to requite my Jesus with my little love for everything He has done for mankind in Creation; and my beloved Jesus, moving in my interior, in order to give more value to my little love, did what I was doing together with me. Meanwhile, He told me: "My daughter, all created things were made for man, and all of them run toward man. They have no feet, but they all walk, they all have motion, either to find him, or to be found. The light of the sun departs from the height of the heavens in order to find the creature, illuminate him and warm him. The water walks in order to reach even into the human bowels, to quench his thirst and to refresh him. The plant, the seed, walks, rips the earth and forms its fruit to give itself to man. There is not one created thing which does not have a step, a motion, toward the one to whom the Eternal Maker had directed it in its creation. My Will maintains the order, the harmony, and keeps them all on their way toward the creatures. So, it is my Will that walks constantly toward the creature within created things; It never stops, It is all motion toward the one whom It loves so much. Yet, who says a 'thank you' to my Will, which brings him the light of the sun, the water for drinking in order to quench his thirst, the bread to satisfy his hunger, the fruit, the flower to cheer him; and many other things which It brings to him to make him happy? Is it not right that, since my Will does everything for man, man should do everything to fulfill my Will?

Oh, if you knew the feast that my Will makes in created things, when It walks to and serves one who fulfills my Will! My Will, operating and fulfilled in the creature, and my Will operating in created things, kiss each other as they meet, they harmonize, they love each other, and form the hymn of adoration for their Creator and the greatest portent of all Creation. Created things feel honored when they serve a creature who is animated by that same Will which forms their very life. On the other hand, my Will takes the attitude of sorrow in those same created things when It has to serve one who does not fulfill my Will. This is why it happens that many times created things place themselves against man, they strike him, they chastise him – because they become superior to man, as they keep intact within themselves that Divine Will by which they were animated from the very beginning of their creation, while man has descended down below, for he does not keep the Will of his Creator within himself."

After this, I began to think about the feast of my Celestial Mama Assumed into Heaven; and my sweet Jesus, with a tender and moving tone, added: "My daughter, the true name of this Feast should be Feast of the Divine Will. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and sorrow enter the field, and put an end to the feast that the

creature was to enjoy in Heaven. Now, this creature, Queen of all, by doing the Will of the Eternal One always and in everything – even more, it can be said that Her life was Divine Will alone – opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the feasts with the creature. Every act She did in the Supreme Will was a feast that She started in Heaven, it was suns that She formed to adorn this feast, it was melodies that She sent to delight the Celestial Jerusalem. So, the true cause of this feast is the Eternal Will operating and fulfilled in my Celestial Mama. It operated such prodigies in Her as to astonish Heaven and earth, chain the Eternal One with indissoluble bonds of love, and capture the Word even into Her womb. The very Angels, enraptured, repeated among themselves: 'From where comes so much glory, so much honor, such greatness and prodigies never before seen, in this excelling Creature? Yet, it is from the exile that She is coming.' Astonished, they recognized the Will of their Creator as Life operating in Her; and, trembling, they said: 'Holy, Holy, Holy - honor and glory to the Will of Our Sovereign Lord. And glory, and trice Holy - She who let this Supreme Will operate.'

So, it is my Will that, more than anything, was and is celebrated on the day of the Assumption into Heaven of my Most Holy Mother. It was my Will alone that made Her ascend so high as to distinguish Her among all. Everything else would have been as nothing, had She not possessed the prodigy of my Will. It was my Will that gave Her Divine Fecundity and made Her the Mother of the Word. It was my Will that made Her see and embrace all creatures together, becoming the Mother of all, and loving all with a love of Divine Maternity. And making Her the Queen of all, It made Her rule and dominate. On that day, my Will received the first honors, the glory and the abundant fruit of Its work in Creation, and It began Its feast, which It never interrupts, for the glorification of Its operating in my beloved Mother. And even though Heaven was opened by Me, and many Saints were already in possession of the Celestial Fatherland when the Celestial Queen was assumed into Heaven, however, She Herself was the primary cause, having fulfilled the Supreme Will in everything, and therefore we waited for She who had honored It so much and contained the true prodigy of the Most Holy Will, to make the first feast for the Supreme Volition. Oh! how the whole of Heaven magnified, blessed and praised the Eternal Will, upon seeing this sublime Queen enter the Empyrean, in the midst of the Celestial Court, all circumfused by the Eternal Sun of the Supreme Volition! They saw Her all studded with the power of the Supreme Fiat; there had been not even a heartbeat in Her which did not have this Fiat impressed on it. And, astonished, they looked at Her and said to Her: 'Ascend, ascend higher. It is right that She who so much honored the Supreme Fiat, and through whom we find ourselves in the Celestial Fatherland, have the highest throne and be our Queen.' And the greatest honor that my Mama received, was to see the Divine Will glorified."

8/15/1938 – Vol. 36 The Feast of Assumption is the Most Beautiful, the Most Sublime Feast. It is the Feast of the Divine Will Operating in the Heavenly Queen.

While my mind was swimming in the Sea of the Divine Will, I stopped at the Act in which my Mother and Queen was Assumed into Heaven. How many Wonders, how many Enrapturing Surprises of Love. And my sweet Jesus, as if He felt the need to speak about His Celestial Mother, all festive told me: "My blessed daughter, today is the Feast of Assumption. This is the Most Beautiful, the Most Sublime, the Greatest Feast, in which We remain Glorified, Loved and Honored the most! Heaven and earth are Invested with an Unusual Joy, never before felt. The Angels and the Saints feel as if Invested with New Joys and New Happiness, and they all praise with New Songs the Sovereign Queen who, in her Empire, Rules over all, giving Joy to all!

"Today is the Feast of feasts—the Unique One, the New One, which was never repeated again. Today, the Day of the Assumption, celebrated for the first time the Divine Will Operating in the Sovereign Queen and Lady; the Marvels are Enchanting in each of Her smallest Acts, even in Her breathing, in Her motion. Many of Our Divine Lives can be seen flowing in Her Act as many Kings that, more than bright suns, inundate—surround and embellish Her—making Her so Beautiful as to form the Enchantment of the Celestial Regions. Do you think it's nothing that each one of Her breaths, motions, works and Pains were filled with many of Our Divine Lives? This is exactly the Great Prodigy of My Will Operating in the creature: to form a Divine Life for each time It could enter the motion and the acts of the creature. Then, since My Fiat possesses the Virtue of Bilocation and Repetition—doing again and again without ceasing everything She does—so the Great Lady feels these Divine Lives multiplied within herself, that do nothing other than further extend Her Seas of Love, Beauty, Power and Infinite Wisdom! You must know that the Divine Lives She possesses are so Great and so many that, upon entering Heaven, they crowded the whole Celestial Region and, being impossible to contain them, they filled the whole Creation as well. Therefore, there is no place where Her Seas of Love and Power do not flow, along with the many of Our Lives of which She is Possessor and Queen.

"We can say that She Dominates Us and that We Dominate Her. By clothing Herself with Our Immensity, Power and Love, she populated all Our Attributes with Her Acts and with the many of Our Divine Lives that She had Conquered! Therefore, from every place and everywhere, We feel Ourselves being Loved and Glorified—inside and outside of Ourselves, from within all created things, in the most remote hiding places—by this Celestial Creature and by those same Divine Lives that Our Fiat formed in Her. O! Power of Our Will, only You can do such Prodigies to make Us Loved and Glorified as We deserve and want—to the extent of Creating many of Our Lives in the one who lets You Dominate. This is why She can give Her God to all, because She possesses Him. Even more, when She sees a creature disposed to receive Our Will, without losing one of Our Divine Lives, She has the Virtue of Reproducing, from within these Divine Lives that She possesses, yet another of Our Divine Lives to give to whomever she wants.

"This Virgin Queen is a continuous Prodigy. What She did on earth, She continues in Heaven; because, when the Divine Will Operates, both in the creature and in Ourselves, her acts never end, and, while remaining in It, they can be given to all. Does the sun, perhaps, cease to give its light to the human generation because it has given too much of it? Not at all. Even if it has given much, it is always rich in its light, and does not lose a single drop of it. Therefore, the Glory of this Queen is Insuperable because She possesses Our Operating Will, that has the Virtue of forming in the creature Eternal and Infinite Acts. She Loves Us always and Unceasingly with Our Lives that She possesses. She Loves Us with Our own Love. She Loves us everywhere. Her Love fills Heaven and earth and runs to pour Itself inside Our Divine Womb. And We Love Her so much that We cannot Live without Loving Her. While, in Loving Us, She Loves all, making everyone Love Us. How could We resist and not give her anything She wants? It is Our own Will that asks for what She wants, tying Us with Its Eternal Bonds so that We can refuse her nothing. This is why the Feast of the Assumption is the Most Beautiful one: it is the Feast of My Will Operating in this Great Lady, making Her so rich and Beautiful that the Heavens cannot contain Her. Even the Angels remain speechless, and don't know how to describe what My Will does in the creature."

After this, while my mind remained stupefied in thinking about the Great Prodigies that the Divine Fiat Worked and continues to Work in the Celestial Queen, my beloved Jesus added: "My daughter, Her Beauty is Unreachable. It enchants, it charms, it Conquers. Her Love is such that She offers Herself to all, Loving all—leaving behind her Seas of Love. She can be called Queen of Love, Winner of Love, because She Loved much, and through Love She won her God. You must know that, by doing his will, man broke the bonds with his Creator and with all created things. By the Power of Our Fiat, that She possessed, this Heavenly Queen tied her Creator to the creatures; tied all beings together-united them—put them back in Order and with Her Love, gave New Life to the human generations. Her Love was so Great as to cover and hide, inside Its Seas, weaknesses, evils, sins— the creatures themselves. O! If this Holy Virgin did not possess so much Love, it would be difficult for Us to look at the earth. Only Her Love makes Us look at It, but We want to give Our Will to Reign in the middle of the creatures because She wants it so. She wants to give to her children what She possesses, and by Love She will Win Us and Her children."