

23RD SUNDAY IN ORDINARY TIME

23° DOMINGO DEL TIEMPO ORDINARIO



St. Faustina Catholic Church
1714 US Highway 27 (Suite 23)
Clermont, FL 34714

September 5, 2021

Parish Office Hours

9:00 AM - 4:00 PM - Mon - Thurs
Closed on Friday

Horario de Oficina Parroquial
9:00 AM - 4:00 PM - Lunes a Jueves
Cerrado los Viernes

Phone / Teléfono: 352-515-9297
Fax: 352-559-3920

Facebook: St. Faustina Catholic Church
Website: www.stfaustina.org

Mass Schedule

Doors will open 30 minutes before Mass.
4:00 PM Saturday Mass in English
8:00, 9:30 & 11:AM - Sunday Mass
7:00 PM - Sunday Mass in Spanish
8:00 AM - Tuesday - Friday Mass in English
3 PM to 4 PM - Wednesday Holy Hour
8:30 - 10:00 AM - First Friday Exposition
3:00 - 3:45 PM - Confessions Saturday
or by Appointment

Anointing of the Sick by appointment only.

Horario de Misas

Las puertas se abrirán 30 min antes de la Misa
4:00 PM- Misa del Sábado en Inglés
8:00, 9:30 & 11:AM - Misa del Domingo en Inglés
7:00 PM - Misa Dominical en Español
8:00 AM - Martes a Viernes Misas en Inglés
3 PM to 4 PM—Miércoles Hora Santa
8:30 - 10:00 AM - Exposición Primer Viernes
3:00 - 3:45 PM - Confesiones los Sábados
o con Cita

Unción de los Enfermos con cita solamente.

Pastoral Team

Equipo Pastoral

Pastor

Fr. Ramon Bolatete Ext. 101
D: 352-354-4563 rbolatete@stfaustina.org

Actively Retired

Fr. John McNalis Tel: 352.515.9297, Ext. 102

Diocesan Admin/Adm. Diocesano

Fr. Ed Waters , VF Tel: 352-753-0989

Deacon /Díacono

Dcn. John Broehl jbroehl@stfaustina.org

Director of Parish Life /

Dir. de Vida Parroquial

TBA Ext. 104
D: 352-559-3925

Administrative Assistant /Asistente Admin

Debbie Schaffer Ext. 102
D: 352-658-0137 dschaffer@stfaustina.org

Faith Formation / Formación de Fe

Marylu Mariniello Ext. 103
D: 352-702-4735 mmariniello@stfaustina.org

Music & Liturgy /Música y Liturgia

Kelly Mucci kmucci@stfaustina.org

Database Administrator Coordinator

Coordinadora de Admin. de Base de Datos
Donna Cuttita Ext. 100
D: 352-702-4715 dcuttita@stfaustina.org

Pastor's Message/Mensaje del Pastor

Twenty-third Sunday in Ordinary Time/ 23ro Domingo del Tiempo Ordinario

He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"— that is, "Be opened!" — And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. (Mk 7:34-35)

Jesus comes to heal the deaf and all who need restoring to right relationship. In today's Gospel, we see Jesus assuming a familiar role as a healer when he makes the deaf man hear... When Jesus heals the deaf man, he is doing what God had long said he would do since the time of the prophet Isaiah: open the ears of the deaf and make the eyes of the blind see. For anyone who is aware of this prophecy and of Jesus' other healings this is an example of Jesus "being Jesus" - he is doing what is typical of him.

Thankfully, part of Jesus' mission - his being who he is - is to come to heal the deaf in body as well as restoring us to right relationship with God. He comes for us, whether we know how much we need him or not, and he longs to give us what we need. The Lord's groans to heaven are for us - for you and for me - to be open to receive all we need from him. As we approach the Eucharistic table, let us seek what we need. Our God is the God of healing, forever worthy of our thanks and praise.

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? (James 2:5)

Metió el dedo en los oídos del hombre y, escupiendo, le tocó la lengua; luego miró al cielo, gimió y le dijo: "¡Ephphatha!", es decir, "¡Ábrete!" - E inmediatamente se abrieron los oídos del hombre, se eliminó su impedimento del habla y hablaba claramente. (Mc 7, 34-35)

Jesús viene a sanar a los sordos y a todos los que necesitan restaurar una relación correcta. En el Evangelio de hoy, vemos a Jesús asumiendo un papel familiar como sanador cuando hace oír al sordo ... Cuando Jesús sana al sordo, está haciendo lo que Dios había dicho durante mucho tiempo que haría desde la época del profeta Isaías: abre los oídos de los sordos y hace ver los ojos de los ciegos. Para cualquiera que esté al tanto de esta profecía y de las otras curaciones de Jesús, éste es un ejemplo de que Jesús "es Jesús": está haciendo lo que es típico de Él.

Afortunadamente, parte de la misión de Jesús, el ser que es Él, es venir a curar el cuerpo de los sordos y restaurarnos a una relación correcta con Dios. Viene por nosotros, sepamos cuánto lo necesitamos o no, y anhela darnos lo que necesitamos. Los gemidos del Señor al cielo son para que nosotros, para tí y para mí, estemos abiertos a recibir todo lo que necesitamos de Él. Al acercarnos a la mesa eucarística, busquemos lo que necesitamos. Nuestro Dios es el Dios de la curación, digno para siempre de nuestro agradecimiento y alabanza.

¿No escogió Dios a los pobres del mundo para ser ricos en fé y herederos del reino que prometió a los que lo aman? (Santiago 2: 5)

Father Ramon/Padre Ramon



**Knights of
Columbus®**

**Where were you when the world
stopped turning, 20 years ago?**

September 11, 2001, the United States of America hit pause as the pain of our nation unraveled.

To be sure, that day, was not a K of C tragedy or even a New York tragedy — it was an American tragedy, one that brought out some of the best that U.S. citizens had to offer. Knights were among those who did their part, actively embodying the Order's principles of charity and patriotism. Across the country, K of C units sponsored prayer vigils, fundraisers and blood drives. One council in Sequim, Wash., even sought out and offered financial assistance to the family of a member who died at the World Trade Center.

On a national level, the Order's Board of Directors voted within one day of the attacks to create the Knights of Columbus Heroes Fund, a program wherein the families of any first responder who died in the terrorist attacks at the World Trade Center or the Pentagon were given an emergency payment from the Order, regardless of the family's membership in the Knights or even of their religious tradition. The men responsible for delivering those stipend checks were the Knights' very own professionally trained insurance force.

Between September 2001 and July 2002, the Order's field force delivered 419 checks to the families of firefighters, law enforcement officers and emergency medical personnel who perished in the attacks. For many agents, this was a natural part of the job — as natural, at least, as the first responders who ran fearlessly into a pair of burning skyscrapers to save the lives of others.

Twenty years later, two steel girders from the World Trade Center, set in concrete blocks, adorn one hallway of the Knights of Columbus Museum in New Haven, Conn. Distorted from the intense heat and retrieved from the Fresh Kills Landfill in New York, the brown girders look like a piece of modernist sculpture, the metal waving as if caught in an upward gust of wind. Nearby, a golden plaque lists the names of the 45 Knights who were killed in the attacks: 11 firefighters, six policemen and 28 civilians, including one member who was a passenger on American Airlines Flight 11, the first plane that hit the Twin Towers.

The Knights of Columbus were there on 9/11/01 and we are here today to continue to serve the needs of our members and their families.

Contact Bill Mattingly, Grand Knight, at 352.988.7000 for membership information..

Thank you for your generosity in feeding the Four Corner's area by donating your non-perishable and non-expired food items! We are in great need of providing foods for our neighbors!

Needed food items:

- Canned cranberry sauce
- Gravy Mix
- Packaged mixes (brownie, muffins etc.)
- Canned vegetables
- Pasta & Sauce
- Mashed potato mix
- Soups & Crackers
- Cereal, Stuffing, Oatmeal
- Jello, Juice, Pudding
- Canned Hams, Tuna fish
- Applesauce, Canned fruit



Financial Stewardship

Weekly Collections as of August 30, 2021/Ofrenda seminal del 30 Agosto 2021

Offertory/Ofertorio: \$ 3,704.00 + Online \$864.50 = \$4,568.50

Construction/Contruccion: \$2,381.00 + Online \$566.00 = \$2,947.00

Catholic Campaign for Human Development: \$380.00

Construction Fund Accounts as of July 31, 2021/Fondos de Construccion a partir de: 31 Julio 2021

St. Faustina Diocesan Building Savings Account/St. Faustina Edificio Diocesana-Cuerto de Ahorro:
\$1,608,747.78

Alive in Christ/Cristo Vive: \$122,607.37

Our Catholic Appeal/Nuestro Illamado Catolico (2021 Goal)

\$100,000.00 (Reduced)

Donor Families/Familles de donantes: 976

\$74,452.34—Raised to Date

of Gifts: 252

Percentage Participation: 25.8%

Capital Campaign/Campana de Capital - "Making Our Way Home"/"Haciendo nuestro camino a casa"

Goal: \$1,500,000.00 Pledges/Promesa Total: \$745,464.00

Thank you for your ongoing support/Muchas gracias por su continuo apoyo!

OUR MISSION

St. Faustina is a Community inspired by the Holy Spirit and called to reflect God's Divine Mercy, to foster spiritual growth and to attend to the temporal and social needs of all.

NUESTRA MISIÓN

Santa Faustina es una comunidad inspirada por el Espíritu Santo, y llamada a reflejar la Divina Misericordia de Dios, a fomentar el crecimiento espiritual, y atender las necesidades temporales y sociales de todos.

St. Faustina Catholic Church - 1714 US Highway 27 (Suite 23) Clermont, FL 34714



MATCHING GIFT CHALLENGE!

MATCHING GIFTS

1. YOU DONATE.

2. THEY MATCH.

3. DOUBLE THE IMPACT.

This is an amazing opportunity for us!

Please consider a donation to our Capital Campaign to build our new Church. Every gift will be matched that is received from June 1, 2021 to September 30, 2021. All gifts are welcome!!

May our gracious God bless you for your generosity and may Christ be praised as we further His vision for St. Faustina Catholic Church.

Making our Way Home

St. Faustina Catholic Church, Clermont, Florida 34714

www.cfocf.org/stfaustina

Where can I find the Bulletin?

- **MyParish App** is our primary means of communication to disseminate ALL parish information to cell phones. To download the **MyParish App: Text APP to 88202**
- The bulletin is also posted on our **parish web-site: <https://www.stfaustina.org/bulletins>.**
- **DISCOVERMASS.com** will send you an email with a link to the current week's bulletin. You can **Sign Up <https://discovermass.com/church/st-faustina-catholic-church-clermont-fl/>**

¿Dónde puede encontrar el Boletín?

- **MyParish App** es nuestro medio principal de comunicación con la parroquia. Para descargar la aplicación **MyParish** envíe un mensaje de texto al: **88202** con la palabra: **APP**
- El boletín también se publica en nuestro **sitio web: <https://www.stfaustina.org/bulletins>.**
- **DISCOVERMASS.com** le pueden enviar un correo electrónico con un enlace al boletín semanal. **Regístrese <https://discovermass.com/church/st-faustina-catholic-church-clermont-fl/>**

Please remember in your prayers...

Por favor recuerde en sus oraciones a ...

Victor Almonte, Pamela Alvord, Yolanda Aviles, Alfredo Barrio Aguilar, Kim Banks, Juana Maria Barrios, Rosalba Pinzon Barrios & Family, Mary Bell, Louise Beltrani, Yvette Benton, LaVone Birmingham, Brian Brooks, Melissa Cameron, Linda Coffman, Bill & Debbie Consiglion, Bob Corrigan, Anthony Crisanti, Judith Crogman, Karen Dahn, Frank Demcsak, Patricia Dick, Linda Dugan, David Fitch, John Friedrich, William Galarza, Valeria Garcia, Mary Garl, Allen Gerick, Ronnie Gilroy, Lolli Gonzalez, Jane Ann Gorman, Leona Gretzula, Mary Handershot, David Hill, Thomas Hills V, Alison Hilton, Patricia Jonson, Jim Kenny, Terri Krul, Marcel Valle Leopold, Magdalena Lezcano, Patricia Kicinski, Vince Lockman, Kyle Logan, Jill Ludin, Kenneth Mackay, Vinnie McGrave, Maureen Mangan, Kelyn Rivera Maysonet, Aubrey Mitsch, Frank Montagnino, Roger Myers, Mary Naughton, Alexandra Lee, Timothy, Aria, Reese & Brooke Neilsen, Libby Nicholson, Robert Nicholson, Sinaisky Nunez, Josephine O'Donnell, Jackie Overeem, John Packmayer, Charles Patrick, Patricia Peacock, Frank Phillip, Betty Piodraczk, Sue & Gene Plante, The Raboine Family, Luis Ramos, Dan Rothas, John Ryan, Bill Short, Robert Sicker, Gina Skinner, Dakota Smith, Kaylee Sorensen, Janet Stegall, Nick Strembicki, Leon Sturk, Marge Tagler, Jose Tejada, Kathy Thomas, Sofia Vander Muelen, Mike Vander Muelen, Ida Vieto, Donald & Trish Villeneuve, Mary Ann Verbetich, Father Chris Von Mulaski, Al Ward, John Wentling, Eric Whittingham, and all those in need.

Please remember in your prayers the recently deceased members of our parish community and their families

Por favor recuerde en sus oraciones a los miembros de nuestra Parroquia recientemente fallecido, y sus familias.

**Victims of COVID 19 & Violence,
Victims of Disasters**

(Please submit prayer requests to the Parish Office.
352.515.9297, X102)

Prayer Intentions

Requested by:

Saturday, September 4, 2021

4:00 PM +Anthony Borges

Requested by: Josephine Borges

Sunday, September 5, 2021

8:00 AM +Lewin Owen Murrell

Requested by: Pat & Marge Tagler

9:30 AM +Helen Fay

Requested by: Maureen Potter

11:00 AM +Nila Gonzalez & +Nancy Marin

Requested by: Marylu Mariniello

7:00 PM Parishioners of St. Faustina

Tuesday, September 7, 2021

8:00 AM +Guillermo Paredes (Anniversary)

Requested by: Annie & Ingrid

Wednesday, September 8, 2021

8:00 AM +Steve DeCarlo

Requested by: Joseph & Marie Dollard

Thursday, September 9, 2021

8:00 AM +Margoth Paredes (Anniversary)

Requested by: Annie & Ingrid

Friday, September 10, 2021

8:00 AM Special Intention for Adelwisa &

Melchor (50th Wedding Anniversary)

Requested by: C. Flores & Y. Innumerable

Saturday, September 11, 2021

4:00 PM +Clara Borkoski

Requested by: Sister, Vicki

Sunday, September 12, 2021

8:00 AM +Clara Borkoski

Requested by: Sister, Vicki

9:30 AM +Elizabeth Venditti

Requested by: David Venditti

11:00 AM Parishioners of St. Faustina

Special Intention for Jennifer Morancy
(Healing)

7:00 PM +Anthony Olivera

Requested by: Mel & Elsa Gomez

The 2022 Mass Intention Book has opened on August 1, 2021. Please see Debbie in the Parish Office if you wish to have a Mass Intention for 2022.

Our Lady of Good Help

September 8 is the nativity of Our Blessed Mother. She has appeared to a select few in the world. This is the story about an apparition in the United States.

Adele Brise was an immigrant from Belgium whose family settled in New Franken, Wisconsin. In October of 1859, at age 28, Adele was carrying grain to a mill and saw a woman glowing with a bright light, dressed in white with a yellow sash and wearing a crown of stars standing between two trees. Adele was scared and kept praying until the vision disappeared. The next Sunday, while Adele was walking to Mass, the lady appeared again. Adele discussed this with her priest who told her to ask the woman "in the Name of God, who are you and what do you wish of me?"

On her way home, Adele saw her for the third time and asked the question. Mary told her: "I am the Queen of Heaven, who prays for the conversion of sinners, and I wish you to do the same." Our Lady then gave Adele the mission to "gather the children in this wild country and teach them what they should know for salvation." From that day, Adele dedicated her life to catechetical mission work, traveling a 50-mile radius on foot to serve local families and teach the children about the Catholic faith. In 1861, Adele's father Ambrose built a small twelve-foot chapel at the site where many pilgrims visited and prayed for Our Lady's intercession. The original chapel was placed on five acres donated by Mrs. Isabella Doyan, bearing the inscription "Notre Dame de bon Secours, priez pour nous", which means "Our Lady of Good Help, pray for us", giving the shrine its current name.

Twelve years later, a great drought hit the Midwest, causing the Peshtigo Fire, which engulfed about 1,200,000 acres and is the worst recorded fire in US history. As the fire approached their town, local families whom Adele served, came together at the chapel grounds with their children and livestock to pray the Rosary, begging Our Lady to ask Jesus to save them. They prayed through the night and while the fire destroyed all of the surrounding land, the chapel area and all who had prayed were untouched. This was the first of the many miracles given by Our Lady of Good Help.

A larger brick chapel was built in 1880, which was dedicated by Bishop Francis Xavier Krautbauer, the second bishop of the Diocese of Green Bay. Later, a school and convent were built on the site.

Adele eventually opened the small school, with other women joining her. They formed a community according to the rites of the Third Order Franciscans. She died on July 5, 1896, but never became a nun.

In 1942, a new church was built at the site. Devotion to Our Lady of Good Help grew. The apparition was formally approved by Bishop L. Ricken on December 8, 2010, after expert Mariologists studied the events. The Catholic Church formally pronounced Mary's appearances to Adele as "worthy of belief."

This is the first and only apparition approved by the Catholic Church in the US. On August 15, 2016, the US Conference of Catholic Bishops designated this shrine as the National Shrine of Our Lady of Good Help, recognizing the place of prayers and pilgrimages. The grounds have an outdoor area for Rosary walks and Stations of the Cross. Every August 15, there is an annual gathering for the Assumption, celebrated with an outdoor Mass and procession. This is their mission:

"To continue the gospel mission of Jesus Christ by responding to Mary's call to Adele Brise to foster conversion, teach the children and minister to the sick and old. In a spirit of humility and simplicity, the Shrine is:

A welcoming sanctuary of peace inviting all to grow in their relationship with Her Son, Jesus;

A destination for pilgrims who seek healing of mind, body, and soul;

An environment that fosters the teaching of the Catholic faith to children and adults;

A place to encounter Jesus in the Sacrament of the Eucharist, Reconciliation, and Anointing of the Sick, for the salvation of all throughout the world".

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